

**Nevada Department of Education**  
**Advisory Council on Parental Involvement and Family Engagement**  
**Thursday, April 16, 2015 — 9:00 A.M.**



**Meeting Locations:** Las Vegas, NV (via Video Conference)      Carson City, NV  
Department of Education      *and*      Department of Education  
9890 South Maryland Pkwy      700 East Fifth Street  
Board Room      Board Room

PUBLIC NOTICE

*The public is hereby noticed that the Advisory Council on Parental Involvement and Family Engagement( PIFE Council) reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the PIFE Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the PIFE Council. The PIFE Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Office of Parental Involvement and Family Engagement at (775) 687-9168, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [www.nde.doe.nv.gov](http://www.nde.doe.nv.gov).*

*The support materials to this agenda are available, at no charge on the NDE website at [http://nevadapife.nv.gov/Advisory\\_Council/Meeting\\_Materials](http://nevadapife.nv.gov/Advisory_Council/Meeting_Materials) (under the meeting date referenced above) or by contacting Rose Avila at the Department of Education, 700 East Fifth Street, Carson City, Nevada 89701. (775) 687-9168.*

— AGENDA —

**1. Call to Order; Roll Call; Pledge of Allegiance**

Denette Corrales, Council Chair

**2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Advisory Council on Parental Involvement and Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.*

**3. Approval of Flexible Agenda (For Possible Action),** Denette Corrales, Council Chair

**4. Council Budget Updates/Review** Possible actions regarding budget for 2015 and 2016 including revisions to the budget and or other recommendations. *(Information/Discussion/For Possible Action)*

Rose Avila, NDE Education Program Professional, Office of Parental Involvement and Family Engagement

**5. Approval PIFE Council Meeting Minutes (Information/Discussion/For Possible Action)**

Denette Corrales, Council Chair

**a) Council Meeting Minutes February 5, 2015**

**b) Council Meeting Minutes March 13, 2015**

**6. Nevada Department of Education Updates** Information and discussion about the Nevada Department of Education's goals, policies/procedures, and/or current work. *(Information/Discussion)*

Dena Durish, Director, NDE Educator Effectiveness and Family Engagement Division

**7. Office of Parental Involvement and Family Engagement Updates** Information and discussion regarding

Office of Parental Involvement and Family Engagement current activities, goals, policies and procedures. *(Information/Discussion)* Rose Avila, NDE Education Program Professional, Office of Parental Involvement and Family Engagement

**8. Regional Professional Development Program** Updates and discussion regarding implementation of Section 1(c) of NRS 385.635 that provides for "establishment of a statewide training program concerning parental involvement and family engagement required pursuant to NRS 391.520. *(Information/Discussion)*

Kirsten Gleissner, Director of Nevada's Northwestern Regional Development Program for Education.

- 9. PIFE Council Members Will Briefly Attend the Legislative Session** Members will take an approximate 60 minute recess to attend the legislative session. The Council will return to the Carson City Department of Education boardroom at the conclusion of the session.
- 10. PIFE Council Legislative Debrief** Members will return to the Carson City Department of Education boardroom at the conclusion of the session and discuss the legislative proceedings. *(Information/Discussion)*  
Denette Corrales, Council Chair
- 11. National Parent Engagement Update** Update regarding recent conference attended by Jeffrey Hinton *(Information/Discussion)* Jeffrey Hinton, Council Vice Chair
- 12. National Landscape of Family Engagement Presentation** The NDE Office of Parental Involvement and Family Engagement is collaborating with USC Public Policy Graduate Students to review national policies, regulations, and/or laws related to family engagement. Members of the USC Project Team will give a presentation of initial findings and a draft national summary of family engagement strategies. *(Information/Discussion)* Cory Hunt, USC Team Lead, Master of Public Administration Candidate, USC Price School of Public Policy
- 13. School District Presentations** Presentations from local school district representatives regarding recent initiatives in Family and Community Engagement, current school board policy, along with an overview of recent successes and recommendations for state support mechanisms. *(Information/Discussion)*
  - a.) Lyon County School District** – Lise Coudriet, Director, LCSD Family and Community Engagement
- 14. Future Agenda Items** *(Information/Discussion)* Denette Corrales, Council Chair
- 15. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Advisory Council on Parental Involvement and Family Engagement will impose a time limit of three minutes.*
- 16. Adjournment**