

**English Mastery Council meeting**  
**Monday, May 23, 2016 @ 9:00 A.M.**

<b>Meeting Locations:</b>	Las Vegas, NV (video conference) Department of Education 9890 S Maryland Pkwy Board Room	<i>and</i>	Carson City, NV (video conference) Department of Education 700 East Fifth Street Board Room	<i>and</i>	Reno, NV (video conference) University of Nevada, Reno 1664 N Virginia Street Knowledge Cntr, Room 110	<i>and</i>	Elko, NV (video conference) Great Basin College 1500 College Parkway Room MH 110
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PUBLIC NOTICE

*The public is hereby noticed that the English Mastery Council reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration by the Council. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9125, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at Great Basin College, Elko, Nevada, at the University of Nevada, Reno, at Washoe County Teachers Association, at Clark County Education Association, at the 17 Nevada County School District Superintendents' Offices, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [www.nde.doe.nv.gov](http://www.nde.doe.nv.gov), and Nevada Public Notice.*

*The support materials to this Agenda are available, at no charge, on the NDE website at: [http://www.doe.nv.gov/Commissions\\_Councils/English\\_Mastery\\_Meeting\\_Materials/](http://www.doe.nv.gov/Commissions_Councils/English_Mastery_Meeting_Materials/) (under the meeting date referenced above) or by contacting Susan Johnson, Assistant to the Council, at the Department of Education Office, 700 East Fifth Street, Room 113, Carson City, Nevada, (775) 687-9125, or at 9890 South Maryland Parkway, Las Vegas, Nevada.*

**AGENDA**

**1. Call to Order; Roll Call; Pledge of Allegiance**

*Sharolyn Durodola, Chair, English Mastery Council*

**2. Public Comments #1**

*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the English Mastery Council may place reasonable limitations as to the amount of time individuals may address the Council (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.*

**3. Approval of February 4, 2016 Minutes (For Possible Action)**

*Sharolyn Durodola, Chair, English Mastery Council*

**4. Approval of Flexible Agenda (For Possible Action)**

*Sharolyn Durodola, Chair, English Mastery Council*

**5. Clark County Leadership Presentation (Information / Discussion / For Possible Action)**

*A presentation from Clark County School District regarding the English Language Learner Master Plan.  
 Ignacio Ruiz, Assistant Superintendent, English Language Learner Division, Clark County School District*

**6. Report on TESL Subcommittee Progress of Recommendation 3.1 (Information / Discussion / For Possible Action)**

*Review the conversations and outcomes regarding the meetings since the April 26 EMC meeting: meeting with SBE Member Wakefield and the May 19 NSHE Coursework Review meeting.*

*Sharolyn Durodola, Chair, English Mastery Council*

**7. Review of Proposed SBE Presentation** (*Information / Discussion / For Possible Action*)

Review of rough report to be presented at the June 16 SBE meeting concerning the future of Recommendation 3.1. The report is the culmination of the research based on the SBE's request to review and revise Recommendation 3.1 to determine if, 1) Nevada institutions are compliant and ready for the implementation of the ELAD endorsement, and 2) this recommendation will not hinder the teacher shortage in Nevada. The report will consist of: TESL research regarding effectiveness of endorsements in EL programs in the United States, the process and decisions made by the EMC since January 2016, the process and conclusions reached by the TESL/NSHE meetings in March, April and May, the local Latino community reactions and feedback.

*Blakely Hume, Education Programs Professional*

**8. Future EMC membership** (*Information / Discussion / For Possible Action*)

Discussion of current membership, membership expiration, new members for the 2016-17 year.

*Blakely Hume, Education Programs Professional*

**9. 2016-17 EMC dates** (*Information / Discussion / For Possible Action*)

Review proposed future EMC dates for the 2016-17 year.

*Blakely Hume, Education Programs Professional*

**10. District EL Policy Review Process** (*Information / Discussion / For Possible Action*)

Review feedback from NDE's review regarding Nevada school districts EL policies. Discuss possible acceptance, and/or revisions needed for the submitted EL policies.

*Sophia Masewicz, Education Programs Professional*

**11. Public Comments #2**

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**12. Adjournment**