



Instructional Materials Review Committee Feedback

July 22, 2015

Eureka County School District – Houghton Mifflin Harcourt Journey's Common Core Edition (ELA)

Strengths:

- Alignment to the Nevada Academic Content Standards.
- Alignment to college and career readiness rigor.
- Variety of instruction types.
- Rich materials for teachers to supplement and get to deeper understanding.
- Differentiation for teachers to use with students at various levels.
- Blended learning of online and printed material is available for students.
- Ancillary supports for both ELL, Special Education, and below grade level learners were aligned to grade level content.

Concerns:

- Due to the plethora of resources for teachers it may become too much for teachers. (both online and in print)
- Multilingual dictionary was not provided.

Recommendation of the Review Committee:

After review of the K-6 Houghton Mifflin Harcourt Journey's instructional materials requested by Eureka County School District, the Nevada Department of Education instructional material/textbook committee would recommend these materials to be placed on the Nevada State Board of Education Instructional Materials Adoption List. However, it is the opinion of the committee that additional supports such as a multilingual dictionary be available to students.

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) K

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Kindergarten Volume 2
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino
Houghton Mifflin Harcourt

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature, Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

LITERATURE – HISTORY – SOCIAL SCIENCE TEXTBOOK/SERIES ONLY

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

- | | YES | NO | N/A |
|--|-------------------------------------|--------------------------|--------------------------|
| 1. Portray the cultural and racial diversity of our society? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. **TEMPLATE/RUBRIC** and **LISTING OF SUMMARY STEPS** undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) K

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Kindergarten Volume 1
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature, Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

LITERATURE – HISTORY – SOCIAL SCIENCE TEXTBOOK/SERIES ONLY

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. **TEMPLATE/RUBRIC** and **LISTING OF SUMMARY STEPS** undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- ☐ 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- ☐ 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- ☐ 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- ☐ 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- ☐ 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- ☐ 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

STATE OF NEVADA

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and Houghton Mifflin Harcourt, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade K ©2014 shall be for one year from August 01, 2015 to July 31, 2022. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts. Any additional contract extensions will be at our then current wholesale school price.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 1 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By _____, Superintendent of Public Instruction
 State of Nevada _____ Date

TEXTBOOK COMPANY

By Nicole Genova _____ Date April 23, 2015
 Nicole Genova, Manager, Business Desk

SUBMITTING SCHOOL DISTRICT Eureka School District

STUDENT TEXT ISBN Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade K ©2014 ISBN 9780547974842

SCHEDULE A

TEXT MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 01, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt	
Subject Area: Reading	
Readability Level: N/A	

Series Name (if any)	Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
Houghton Mifflin Harcourt Journeys ©2014	NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
	Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade K	2014	K		9780547974842	2014	\$1889.50
	Houghton Mifflin Harcourt Journeys Common Core Student Edition Set Grade K	2014	K		9780547913636	2014	\$37.25
	Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 1 Grade K	2014	K		9780547912301	2014	\$18.65
	Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 2 Grade K	2014	K		9780547912295	2014	\$18.65



Nicole Genova, Manager, Business Desk

Nevada Department of Education
Master Price Agreement-TA-07

Page 3

Revised 4/22/15

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 01, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt	
Subject Area: Reading	
Readability Level: N/A	

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys Online Common Core Student Resources 6 Year Grade K	2014	K		9780547940748	2014	\$99.85
Houghton Mifflin Harcourt Journeys Common Core Big Book Set Grade K	2014	K		9780547866796	2014	\$900.00
Houghton Mifflin Harcourt Journeys Common Core Little Big Book Set Grade K	2014	K		9780547866802	2014	\$200.80



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 01, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade K					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Journeys Common Core Reader's Notebook Consumable Collection Grade K	Copy-right 2014	ISBN Number AND Publisher Catalog Number 9780547863320	Free Materials Ratio Upon request, 20 free per each My Journeys Literacy Kit Grade K purchased, first year only.	School Price \$12.50	
Houghton Mifflin Harcourt Journeys Common Core Writing Handbook Student Grade K	2013	9780547864556	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$7.50	
Houghton Mifflin Harcourt Journeys Emerging Literacy Test Grades K-1	2014	9780547874319	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$36.55	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 01, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade K				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Online Common Core Destination Reading 1-Year Grades K-6	2014	9780544025400	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$1,500.00
Houghton Mifflin Harcourt Journeys Leveled Reader Teacher's Guide Grade Level Strand Complete Set of 1 Grade K	2014	9780547905990	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$112.55
Houghton Mifflin Harcourt Journeys Common Core Focus Wall Poster Grade K	2014	9780547928821	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$150.80

Nicole Genova

Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 01, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade K				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description				
	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Teacher's Edition Grade K	2014	9780547872346	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$20.65
Houghton Mifflin Harcourt Journeys Writing Handbook Teacher's Guide Grade K	2013	9780547865966	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$21.55
Houghton Mifflin Harcourt Journeys Common Core Teacher Edition Collection Grade K	2014	9780547972985	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$267.60



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 01, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade K				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Progress Monitoring Assessments Grade K	2014	9780547874258	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$36.65
Houghton Mifflin Harcourt Journeys Common Core Intervention Teaching Resources Grade K	2014	9780547874241	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$37.85
Houghton Mifflin Harcourt Journeys Common Core Literacy and Language Guide Grade K	2014	9780547866451	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$56.90
Journeys Read Aloud Set of 30 Grade K	2010	9780547133874		\$352.65


 Nicole Genova, Manager, Business Desk

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada,
 Schedules A/A.1 Supplementary Materials Bid Sheets will become the official
 contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 01, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade K				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Journeys Strand Set of 6 On-Level Grade K	Copy-right 2014	ISBN Number AND Publisher Catalog Number 9780547903767	Free Materials Ratio	School Price \$1,029.60
Houghton Mifflin Harcourt Journeys ELL Strand Set of 6 Grade K	2014	9780547903842		\$1,029.60
Houghton Mifflin Harcourt Journeys Vocab Reader Strand Set 6 Grade K	2014	9780547903927		\$1,029.60
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Readers 6-Year Grade K			Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$501.05
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Reader Teacher's Guides 6-Year Grade K	2014	9780547896229	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$16.90
	2014	9780547896298		

Nicole Genova

Nicole Genova, Manager, Business Desk
 Nevada Department of Education
 Master Price Agreement-TA-07

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 01, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade K					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Parent-Teacher Book Grade K My Journey Home, Family Connection	2014	9780547928913	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$28.10	
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Teachers Edition Grade K	2014	9780547860787	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$35.20	
Houghton Mifflin Harcourt Journeys Online Teacher Resource Kit 6-Year Grade K	2014	9780547976600	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade K purchased, year of purchase.	\$1,099.80	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 01, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade K				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description				
Journeys Strand Set of 6 Above-Level Grade K	Copy-right 2014	ISBN Number AND Publisher Catalog Number 9780547903460	Free Materials Ratio	School Price \$1,029.60
Journeys Strand Set of 6 Below-Level Grade K	2014	9780547903705		\$1,029.60
Journeys Curious About Words Kit Grade K	2011	9780547327716		\$191.10#

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.


 Nicole Genova, Manager, Business Desk
 April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 1

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 1 Volume 1.6
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

**LITERATURE – HISTORY – SOCIAL SCIENCE
TEXTBOOK/SERIES ONLY**

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. **TEMPLATE/RUBRIC** and **LISTING OF SUMMARY STEPS** undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 1

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 1 Volume 1.5
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

**LITERATURE – HISTORY – SOCIAL SCIENCE
TEXTBOOK/SERIES ONLY**

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. **TEMPLATE/RUBRIC** and **LISTING OF SUMMARY STEPS** undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- ☐ 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- ☐ 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- ☐ 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- ☐ 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- ☐ 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- ☐ 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 1

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 1 Volume 1.4
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

**LITERATURE – HISTORY – SOCIAL SCIENCE
TEXTBOOK/SERIES ONLY**

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. TEMPLATE/RUBRIC and LISTING OF SUMMARY STEPS undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- ☐ 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- ☐ 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- ☐ 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- ☐ 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- ☐ 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- ☐ 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 1

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 1 Volume 1.3
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

**LITERATURE – HISTORY – SOCIAL SCIENCE
TEXTBOOK/SERIES ONLY**

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. TEMPLATE/RUBRIC and LISTING OF SUMMARY STEPS undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- ☐ 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- ☐ 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- ☐ 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- ☐ 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- ☐ 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- ☐ 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District
Date(s) of Committee Selection &/or Pilot February 16, 2015
Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 1

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 1 Volume 1.2
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

LITERATURE – HISTORY – SOCIAL SCIENCE TEXTBOOK/SERIES ONLY

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

- | | YES | NO | N/A |
|--|-------------------------------------|--------------------------|--------------------------|
| 1. Portray the cultural and racial diversity of our society? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. **TEMPLATE/RUBRIC** and **LISTING OF SUMMARY STEPS** undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 1

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 1 Volume 1.1
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School
_____	_____

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

**LITERATURE – HISTORY – SOCIAL SCIENCE
TEXTBOOK/SERIES ONLY**

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. TEMPLATE/RUBRIC and LISTING OF SUMMARY STEPS undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

STATE OF NEVADA

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and Houghton Mifflin Harcourt, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 1 ©2014 shall be for one year from August 1, 2015 to July 31, 2022. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts. Any additional contract extensions will be at our then current wholesale school price.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 1 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By _____
Superintendent of Public Instruction
State of Nevada

Date

TEXTBOOK COMPANY

By  _____
Nicole Genova, Manager, Business Desk
Date
April 23, 2015

SUBMITTING SCHOOL DISTRICT Eureka School District

STUDENT TEXT ISBN Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 1©2014 ISBN 9780547974859

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
 Subject Area: Reading
 Readability Level: 10-740L

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 1	2014	1		9780547974859	2014	\$2964.90
Houghton Mifflin Harcourt Journeys Common Core Student Edition Set Grade 1	2014	1		9780547885001	2014	\$158.50
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 1 Grade 1	2014	1		9780547885377	2014	\$27.05
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 2 Grade 1	2014	1		9780547885384	2014	\$27.05



Nicole Genova, Manager, Business Desk

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt	
Subject Area: Reading	
Readability Level: 10-740L	

Series Name (if any)	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
Houghton Mifflin Harcourt Journeys ©2014						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 3 Grade 1	2014	1		9780547885391	2014	\$27.05
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 4 Grade 1	2014	1		9780547885414	2014	\$27.05
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 5 Grade 1	2014	1		9780547885421	2014	\$27.05



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
 Subject Area: Reading
 Readability Level: 10-740L

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 6 Grade 1	2014	1		9780547885452	2014	\$27.05
Journeys Big Book Set Grade 1	2010	1		9780547170046	2010	\$452.55
Houghton Mifflin Harcourt Journeys Online Common Core Student Resources 6 Year Grade 1	2014	1		9780547940755	2014	\$118.25



Nicole Genova, Manager, Business Desk

Nevada Department of Education
 Master Price Agreement-TA-07

April 23, 2015

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 1				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Readers 6-Year Grade 1	2014	9780547896168	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$501.05
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Reader Teacher's Guides 6-Year Grade 1	2014	9780547896236	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$16.90
Houghton Mifflin Harcourt Journeys Online Teacher Resource Kit 6-Year Grade 1	2014	9780547977201	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$1099.80

Nicole Genova

Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 1				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Consumable Collection Grade 1	2014	9780547860701	Upon request, 20 free per each My Journeys Literacy Kit Grade 1 purchased, first year only.	\$12.50
Houghton Mifflin Harcourt Journeys Common Core Literacy and Language Guide Grade 1	2014	9780547866468	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$56.90
Houghton Mifflin Harcourt Journeys Common Core Focus Wall Poster Grade 1	2014	9780547928562	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$150.80
Journeys Curious About Words Kit Grade 1	2011	9780547327747		\$191.10#

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 1				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Journeys Common Core Teacher Edition Collection Grade 1	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Family Connection Book Grade 1 My Journey Home	2014	9780547972879	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$267.60
Houghton Mifflin Harcourt Journeys Cold Reads Grade 1	2014	9780547928920	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$28.10
	2014	9780547893884	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$32.40



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt		ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Subject Area: Reading K-6, Grade 1		Copy- right		
Series Name (if any)				
Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s)				
Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Blackline Master Unit 1 Grade 1	2014	9780547874081	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$43.55
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Blackline Master Unit 2 Grade 1	2014	9780547874098	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$43.55
Houghton Mifflin Harcourt Journeys Back To School Big Book Grade 1 Book 1 Jack's Talent	2010	9780547170039		\$54.00#
Houghton Mifflin Harcourt Journeys Back To School Big Book Grade 1 Book 2 Back to School	2010	9780547170060		\$54.00#

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.

PLEASE NOTE: If your materials are adopted by the State of Nevada,
 Schedules A/A.1 Supplementary Materials Bid Sheets will become the official
 contract. Please have the appropriate official sign each of these Pages.

April 23, 2015
 Date

Nicole Genova, Manager, Business Desk

Nevada Department of Education
 Master Price Agreement-TA-07

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt		ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Subject Area: Reading K-6, Grade 1		Copy- right	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	
Series Name (if any)		2014	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$36.55
Houghton Mifflin Harcourt Journeys ©2014		2014	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$36.65
Title of Corresponding Text(s)		2014	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$370.85
Houghton Mifflin Harcourt Journeys		2014	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	
Supplemental Materials Description		2014	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	
Houghton Mifflin Harcourt Journeys Emerging Literacy Test Grades K-1		2014	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	
Houghton Mifflin Harcourt Journeys Common Core Progress Monitoring Assessments Grade 1		2014	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	
Houghton Mifflin Harcourt Journeys Common Core Grab and Go Complete Set Grade 1		2014	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 1					
Series Name (if any)					
Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s)					
Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Journeys Sound-Spelling Cards Grades 1-3	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price	
Houghton Mifflin Harcourt Journeys Common Core Benchmark Tests and Unit Tests Consumable Grade 1	2011	9780547246376	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$67.50#	
Houghton Mifflin Harcourt Journeys Common Core Weekly Assessments Grade 1	2014	9780547871585	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$7.05	
Journeys Common Core Writing Handbook Student Edition Grade 1	2014	9780544227460	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$7.25	
	2013	9780547864471		\$7.50	

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.00396



Nicole Genova, Manager, Business Desk
 Nevada Department of Education
 Master Price Agreement-TA-07

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 1						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description						
Journeys Strand Set of 6 Below-Level Grade 1	2014	9780547903712				\$1,029.60
Journeys Strand Set of 6 On-Level Grade 1	2014	9780547903774				\$1,029.60
Houghton Mifflin Harcourt Journeys ELL Strand Set of 6 Grade 1	2014	9780547903859				\$1,029.60
Houghton Mifflin Harcourt Journeys Vocab Reader Strand Set 6 Grade 1	2014	9780547903934				\$1,029.60
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 1 From Seed to Pumpkin	2014	9780544102804				\$7.75
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 1 Amazing Whales!	2014	9780544102798				\$7.75



Nicole Genova, Manager, Business Desk

Nevada Department of Education
 Master Price Agreement-TA-07

April 23, 2015

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 1						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 1 Grade 1	2014	ISBN Number AND Publisher Catalog Number	9780547866864	Free Materials Ratio		School Price
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 2 Grade 1	2014	ISBN Number AND Publisher Catalog Number	9780547866895	Free Materials Ratio		\$11.60
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 3 Grade 1	2014	ISBN Number AND Publisher Catalog Number	9780547866901	Free Materials Ratio		\$11.60
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 4 Grade 1	2014	ISBN Number AND Publisher Catalog Number	9780547866918	Free Materials Ratio		\$11.60



Nicole Genova, Manager, Business Desk

April 23, 2015

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 1				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 5 Grade 1	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 6 Grade 1	2014	9780547866925		\$11.60
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 1 Owl at Home	2014	9780547866932		\$11.60
	2014	9780544102675		\$7.75



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 1				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Online Common Core Destination Reading 1-Year Grades K-6	2014	9780544025400	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$1500.00
Houghton Mifflin Harcourt Journeys Leveled Reader Teacher's Guide Grade Level Strand Complete Set of 1 Grade 1	2014	9780547906331	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$112.55
Houghton Mifflin Harcourt Journeys Common Core Instructional Card Kit Grade 1	2014	9780547866581	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$344.10



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 1					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description					
	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price	
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Teacher's Edition Grade 1	2014	9780547873947	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$20.65	
Journeys Writing Handbook Teacher's Guide Grade 1	2013	9780547865867	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$21.55	
Houghton Mifflin Harcourt Journeys Diagnostic Reading Assessment Grades 1-6	2014	9780547884677	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$34.50	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 1				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Teachers Edition Grade 1	2014	9780547860725	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$35.20
Houghton Mifflin Harcourt Journeys Common Core Write-in Reader Volume 1 Grade 1	2014	9780547874180	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$4.70
Houghton Mifflin Harcourt Journeys Common Core Write-in Reader Volume 2 Grade 1	2014	9780547874197	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 1 purchased, year of purchase.	\$4.70
Journeys Strand Set of 6 Above-Level Grade 1	2014	9780547903484		\$1,029.60

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

April 23, 2015
 Date

Nicolé Genova, Manager, Business Desk

Nevada Department of Education
 Master Price Agreement-TA-07

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 2

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 2 Volume 2.2
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district’s curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

LITERATURE – HISTORY – SOCIAL SCIENCE TEXTBOOK/SERIES ONLY

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

- | | YES | NO | N/A |
|--|-------------------------------------|--------------------------|--------------------------|
| 1. Portray the cultural and racial diversity of our society? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. **TEMPLATE/RUBRIC** and **LISTING OF SUMMARY STEPS** undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- ☐ 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- ☐ 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- ☐ 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- ☐ 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- ☐ 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- ☐ 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 2

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 2 Volume 2.1

(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikuiski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*
Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

LITERATURE – HISTORY – SOCIAL SCIENCE TEXTBOOK/SERIES ONLY

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

- | | YES | NO | N/A |
|--|-------------------------------------|--------------------------|--------------------------|
| 1. Portray the cultural and racial diversity of our society? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. **TEMPLATE/RUBRIC** and **LISTING OF SUMMARY STEPS** undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

STATE OF NEVADA

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and Houghton Mifflin Harcourt, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 2 ©2014 shall be for one year from August 1, 2015 to July 31, 2022. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts. Any additional contract extensions will be at our then current wholesale school price.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 1 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By _____ t, Superintendent of Public Instruction State of Nevada _____ Date

TEXTBOOK COMPANY

By  _____ Date April 23, 2015

Nicole Genova, Manager, Business Desk

SUBMITTING SCHOOL DISTRICT Eureka School District

STUDENT TEXT ISBN Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 2©2014 ISBN 9780547974866

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 2					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price	
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 1 Grade 2	2014	9780547866963		\$11.60	
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 2 Grade 2	2014	9780547866987		\$11.60	
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 3 Grade 2	2014	9780547866994		\$11.60	
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 4 Grade 2	2014	9780547867007		\$11.60	

Nicole Genova, Manager, Business Desk


April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt		ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description		Copy- right		
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 5 Grade 2		2014		\$11.60
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 6 Grade 2		2014		\$11.60
Journeys Strand Set of 6 Above-Level Grade 2		2014		\$1,029.60
Journeys Strand Set of 6 Below-Level Grade 2		2014		\$1,029.60
Journeys Strand Set of 6 On-Level Grade 2		2014		\$1,029.60
Houghton Mifflin Harcourt Journeys ELL Strand Set of 6 Grade 2		2014		\$1,029.60

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.


 Nicole Genova, Manager, Business Desk
 April 23, 2015
 Date

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 2						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description						
	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price		
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 2 Exploring Space Travel	2014	9780547996127		\$7.75		
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 2 Poppleton in Winter	2014	9780544102637		\$7.75		
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 2 Where Do Polar Bears Live?	2014	9780544102828		\$7.75		
Houghton Mifflin Harcourt Journeys Vocab Reader Strand Set 6 Grade 2	2014	9780547903941		\$1,029.60		

Akover

Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Online Common Core Destination Reading 1-Year Grades K-6	Copy- right 2014	ISBN Number AND Publisher Catalog Number 9780544025400	Free Materials Ratio Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	School Price \$1,500.00
Houghton Mifflin Harcourt Journeys Leveled Reader Teacher's Guide Grade Level Strand Complete Set of 1 Grade 2	2014	9780547906652	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$112.55
Houghton Mifflin Harcourt Journeys Common Core Grab and Go Complete Set Grade 2	2014	9780547907857	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$370.85

Alvora

Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada,
 Schedules A/A.1 Supplementary Materials Bid Sheets will become the official
 contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt							
Subject Area: Reading K-6, Grade 2							
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014							
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description							
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Teacher's Edition Grade 2		Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price		
Journneys Writing Handbook Teacher's Guide Grade 2		2014	9780547873954	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$20.65		
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Blackline Master Grade 2		2013	9780547865768	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$21.55		
		2014	9780547874104	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$43.55		



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 2					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Comprehensive Screening Assessment Grade 2	2014	9780547874326	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$34.50	
Houghton Mifflin Harcourt Journeys Diagnostic Reading Assessment Grades 1-6	2014	9780547884677	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$34.50	
Houghton Mifflin Harcourt Journeys Common Core Instructional Card Kit Grade 2	2014	9780547866628	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$344.10	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt			
Subject Area: Reading K-6, Grade 2			
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014			
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys			
Supplemental Materials Description			
Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading						
Readability Level: 240-900L						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 2	2014	2		9780547974866	2014	\$1,759.70
Houghton Mifflin Harcourt Journeys Common Core Student Edition Set Grade 2	2014	2		9780547885018	2014	\$86.25
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 1 Grade 2	2014	2		9780547885476	2014	\$45.50
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 2 Grade 2	2014	2		9780547885483	2014	\$45.50



Nicole Genova, Manager, Business Desk

Nevada Department of Education
 Master Price Agreement-TA-07

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
 Subject Area: Reading
 Readability Level: 240-900L

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> . Houghton Mifflin Harcourt Journeys Online Common Core Student Resources 6 Year Grade 2	2014	2		9780547940762	2014	\$64.35



Nicole Genova, Manager, Business Desk
 Nevada Department of Education
 Master Price Agreement-TA-07

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 2						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Readers 6-Year Grade 2	2014	9780547896175	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	Free Materials Ratio	\$501.05	School Price
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Reader Teacher's Guides 6-Year Grade 2	2014	9780547896243	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	Free Materials Ratio	\$16.90	School Price
Houghton Mifflin Harcourt Journeys Online Teacher Resource Kit 6-Year Grade 2	2014	9780547976822	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	Free Materials Ratio	\$1,099.80	School Price



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Consumable Collection Grade 2	2014	9780547863702	Upon request, 23 free per each My Journeys Literacy Kit Grade 2 purchased, first year only.	\$12.50
Journeys Common Core Writing Handbook Student Edition Grade 2	2013	9780547864495	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$7.50
Houghton Mifflin Harcourt Journeys Common Core Focus Wall Poster Grade 2	2014	9780547928852	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$150.80
Journeys Curious About Words Kit Grade 2	2011	9780547327754		\$191.10#

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.



Nicole Genova, Manager, Business Desk
 Date: April 23, 2015

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description				
Journeys Common Core Teacher Edition Collection Grade 2	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Family Connection Book Grade 2 My Journey Home	2014	9780547972886	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$267.60
Houghton Mifflin Harcourt Journeys Cold Reads Grade 2	2014	9780547928944	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$28.10
	2014	9780547893891	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$32.40



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Write-in Reader Grade 2	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Teachers Edition Grade 2	2014	9780547874203	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$9.35
Houghton Mifflin Harcourt Journeys Common Core Progress Monitoring Assessments Grade 2	2014	9780547860732	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$35.20
	2014	9780547874272	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$36.65



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 2					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Common Core Literacy and Language Guide Grade 2	2014		9780547866475	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$56.90
Journeys Sound-Spelling Cards Grades 1-3	2011		9780547246376	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$67.50#
Houghton Mifflin Harcourt Journeys Common Core Benchmark Tests and Unit Tests Consumable Grade 2	2014		9780547871592	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$7.05
Houghton Mifflin Harcourt Journeys Common Core Weekly Assessments Grade 2	2014		9780544227361	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$7.25

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 2					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price	
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 1 Grade 2	2014	9780547866963		\$11.60	
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 2 Grade 2	2014	9780547866987		\$11.60	
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 3 Grade 2	2014	9780547866994		\$11.60	
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 4 Grade 2	2014	9780547867007		\$11.60	

Nicole Genova, Manager, Business Desk


Date April 23, 2015

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt		ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description		Copy- right		
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 5 Grade 2		2014		\$11.60
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Unit 6 Grade 2		2014		\$11.60
Journeys Strand Set of 6 Above-Level Grade 2		2014		\$1,029.60
Journeys Strand Set of 6 Below-Level Grade 2		2014		\$1,029.60
Journeys Strand Set of 6 On-Level Grade 2		2014		\$1,029.60
Houghton Mifflin Harcourt Journeys ELL Strand Set of 6 Grade 2		2014		\$1,029.60

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.


 Nicole Genova, Manager, Business Desk
 April 23, 2015
 Date

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 2						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description						
	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price		
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 2 Exploring Space Travel	2014	9780547996127		\$7.75		
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 2 Poppleton in Winter	2014	9780544102637		\$7.75		
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 2 Where Do Polar Bears Live?	2014	9780544102828		\$7.75		
Houghton Mifflin Harcourt Journeys Vocab Reader Strand Set 6 Grade 2	2014	9780547903941		\$1,029.60		

Nicole Genova

Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 2					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Online Common Core Destination Reading 1-Year Grades K-6	Copy- right 2014	ISBN Number AND Publisher Catalog Number 9780544025400	Free Materials Ratio Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	School Price \$1,500.00	
Houghton Mifflin Harcourt Journeys Leveled Reader Teacher's Guide Grade Level Strand Complete Set of 1 Grade 2	2014	9780547906652	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$112.55	
Houghton Mifflin Harcourt Journeys Common Core Grab and Go Complete Set Grade 2	2014	9780547907857	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$370.85	

Alvora

Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada,
 Schedules A/A.1 Supplementary Materials Bid Sheets will become the official
 contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt		ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price	
Subject Area: Reading K-6, Grade 2					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description		Copy- right			
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Teacher's Edition Grade 2		2014	9780547873954	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$20.65
Journeys Writing Handbook Teacher's Guide Grade 2		2013	9780547865768	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$21.55
Houghton Mifflin Harcourt Journeys Common Core Decodable Reader Blackline Master Grade 2		2014	9780547874104	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$43.55



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 2					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Comprehensive Screening Assessment Grade 2	2014	9780547874326	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$34.50	
Houghton Mifflin Harcourt Journeys Diagnostic Reading Assessment Grades 1-6	2014	9780547884677	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$34.50	
Houghton Mifflin Harcourt Journeys Common Core Instructional Card Kit Grade 2	2014	9780547866628	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$344.10	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt			
Subject Area: Reading K-6, Grade 2			
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014			
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys			
Supplemental Materials Description			
Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price



Nicole Genova, Manager, Business Desk

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading						
Readability Level: 240-900L						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 2	2014	2		9780547974866	2014	\$1,759.70
Houghton Mifflin Harcourt Journeys Common Core Student Edition Set Grade 2	2014	2		9780547885018	2014	\$86.25
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 1 Grade 2	2014	2		9780547885476	2014	\$45.50
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 2 Grade 2	2014	2		9780547885483	2014	\$45.50



Nicole Genova, Manager, Business Desk
 Nevada Department of Education
 Master Price Agreement-TA-07

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt	
Subject Area: Reading	
Readability Level: 240-900L	

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> . Houghton Mifflin Harcourt Journeys Online Common Core Student Resources 6 Year Grade 2	2014	2		9780547940762	2014	\$64.35



Nicole Genova, Manager, Business Desk
 Nevada Department of Education
 Master Price Agreement-TA-07

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 2					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Readers 6-Year Grade 2	2014	9780547896175	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$501.05	
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Reader Teacher's Guides 6-Year Grade 2	2014	9780547896243	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$16.90	
Houghton Mifflin Harcourt Journeys Online Teacher Resource Kit 6-Year Grade 2	2014	9780547976822	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$1,099.80	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Consumable Collection Grade 2	2014	9780547863702	Upon request, 23 free per each My Journeys Literacy Kit Grade 2 purchased, first year only.	\$12.50
Journeys Common Core Writing Handbook Student Edition Grade 2	2013	9780547864495	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$7.50
Houghton Mifflin Harcourt Journeys Common Core Focus Wall Poster Grade 2	2014	9780547928852	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$150.80
Journeys Curious About Words Kit Grade 2	2011	9780547327754		\$191.10#

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.



Nicole Genova, Manager, Business Desk
 Date: April 23, 2015

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description				
Journeys Common Core Teacher Edition Collection Grade 2	2014	978054792886	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$267.60
Houghton Mifflin Harcourt Journeys Family Connection Book Grade 2 My Journey Home	2014	9780547928944	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$28.10
Houghton Mifflin Harcourt Journeys Cold Reads Grade 2	2014	9780547893891	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$32.40



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 2				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Write-in Reader Grade 2	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Teachers Edition Grade 2	2014	9780547874203	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$9.35
Houghton Mifflin Harcourt Journeys Common Core Progress Monitoring Assessments Grade 2	2014	9780547860732	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$35.20
	2014	9780547874272	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$36.65



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 2						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Common Core Literacy and Language Guide Grade 2	2014		9780547866475		Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$56.90
Journeys Sound-Spelling Cards Grades 1-3	2011		9780547246376		Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$67.50#
Houghton Mifflin Harcourt Journeys Common Core Benchmark Tests and Unit Tests Consumable Grade 2	2014		9780547871592		Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$7.05
Houghton Mifflin Harcourt Journeys Common Core Weekly Assessments Grade 2	2014		9780544227361		Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 2 purchased, year of purchase.	\$7.25

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

STATE OF NEVADA

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and Houghton Mifflin Harcourt, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 3 ©2014 shall be for one year from August 1, 2015 to July 31, 2022. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts. Any additional contract extensions will be at our then current wholesale school price.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 1 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By _____
 _____, Superintendent of Public Instruction
 State of Nevada
 _____ Date

TEXTBOOK COMPANY

By Nicole Genova
 Nicole Genova, Manager, Business Desk
 _____ Date April 23, 2015

SUBMITTING SCHOOL DISTRICT Eureka School District

STUDENT TEXT ISBN Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 3©2014 ISBN 9780547974873

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading						
Readability Level: 490-960L						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 3	2014	3		9780547974873	2014	\$2087.50
Houghton Mifflin Harcourt Journeys Common Core Student Edition and Magazine Set Grade 3	2014	3		9780547885025	2014	\$92.50
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 1 Grade 3	2014	3		9780547885490	2014	\$47.10
Houghton Mifflin Harcourt Journeys Common Core Student Edition Volume 2 Grade 3	2014	3		9780547885513	2014	\$47.10

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

 April 23, 2015
 Date

Nicole Genova, Manager, Business Desk
 Nevada Department of Education
 Master Price Agreement-TA-07

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
 Subject Area: Reading
 Readability Level: 490-960L

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys Common Core Reading Adventures Student Edition Magazine Grade 3	2014	3		9780547865843	2014	\$10.15
Houghton Mifflin Harcourt Journeys Online Common Core Student Resources 6 Year Grade 3	2014	3		9780547940779	2014	\$69.00



Nicole Genova, Manager, Business Desk

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 3				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Readers 6-Year Grade 3	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Reader Teacher's Guides 6-Year Grade 3	2014	9780547896182	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$501.05
Houghton Mifflin Harcourt Journeys Online Teacher Resource Kit 6-Year Grade 3	2014	9780547896250	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$16.90
	2014	9780547977393	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$1,099.80



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 3					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Consumable Collection Grade 3	2014	9780547863603	Upon request, 20 free per each My Journeys Literacy Kit Grade 3 purchased, first year only.		\$12.50
Houghton Mifflin Harcourt Journeys Diagnostic Reading Assessment Grades 1-6	2014	9780547884677	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.		\$34.50
Houghton Mifflin Harcourt Journeys Common Core Focus Wall Poster Grade 3	2014	9780547928869	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.		\$150.80
Journeys Curious About Words Kit Grade 3	2011	9780547327761			\$191.10#

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.

Nicole Genova

Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 3						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Common Core Teacher Edition Collection Grade 3	2014	978054792893	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	Free Materials Ratio	\$267.60	School Price
Houghton Mifflin Harcourt Journeys Family Connection Book Grade 3 My Journey Home	2014	9780547928951	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	Free Materials Ratio	\$28.10	School Price
Houghton Mifflin Harcourt Journeys Cold Reads Grade 3	2014	9780547893907	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	Free Materials Ratio	\$32.40	School Price


 Nicole Genova, Manager, Business Desk
 Date: April 23, 2015

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

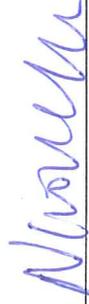
CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 3					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Common Core Instructional Card Kit Grade 3	2014	9780547866673	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	Free Materials Ratio	\$344.10
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Teachers Edition Grade 3	2014	9780547860749	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	Free Materials Ratio	\$35.20
Houghton Mifflin Harcourt Journeys Common Core Progress Monitoring Assessments Grade 3	2014	9780547874289	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	Free Materials Ratio	\$36.65
Journeys Sound-Spelling Cards Grades 1-3	2011	9780547246376			\$67.50#

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt		ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Subject Area: Reading K-6, Grade 3				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Weekly Assessments Grade 3	2014	9780544230262	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$7.00
Houghton Mifflin Harcourt Journeys Common Core Benchmark Tests and Unit Tests Consumable Grade 3	2014	9780547871608	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$7.05
Journeys Common Core Writing Handbook Student Edition Grade 3	2013	9780547864518	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$7.50



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

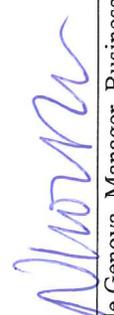
Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 3						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Common Core Write-in Reader Grade 3	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price		
Journeys Strand Set of 6 Above-Level Grade 3	2014	9780547874210	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$9.35		
Journeys Strand Set of 6 Below-Level Grade 3	2014	9780547903668		\$858.00		
Journeys Strand Set of 6 On-Level Grade 3	2014	9780547903736		\$858.00		
Houghton Mifflin Harcourt Journeys ELL Strand Set of 6 Grade 3	2014	9780547903804		\$858.00		
Houghton Mifflin Harcourt Journeys Vocab Reader Strand Set 6 Grade 3	2014	9780547903880		\$858.00		
	2014	9780547903958		\$858.00		



Nicole Genova, Manager, Business Desk

Nevada Department of Education
Master Price Agreement-TA-07

Page 10

Revised 4/22/15

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

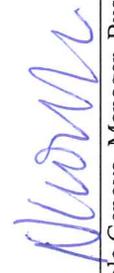
EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 3					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description					
	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price	
Houghton Mifflin Harcourt Journeys Online Common Core Destination Reading 1-Year Grades K-6	2014	9780544025400	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$1,500.00	
Houghton Mifflin Harcourt Journeys Leveled Reader Teacher's Guide Grade Level Strand Complete Set of 1 Grade 3	2014	9780547906393	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$112.55	
Houghton Mifflin Harcourt Journeys Common Core Grab and Go Complete Set Grade 3	2014	9780547909028	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$370.85	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada,
 Schedules A/A.1 Supplementary Materials Bid Sheets will become the official
 contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 3				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Teacher's Edition Grade 3	2014	9780547873961	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$20.65
Journeys Writing Handbook Teacher's Guide Grade 3	2013	9780547864969	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$21.55
Houghton Mifflin Harcourt Journeys Common Core Literacy and Language Guide Grade 3	2014	9780547866482	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$56.90



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

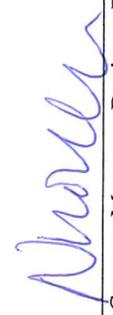
CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 3						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description		Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price	
Houghton Mifflin Harcourt Journeys Comprehensive Screening Assessment Grade 3		2014	9780547874333	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 3 purchased, year of purchase.	\$34.50	
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 3 Boy, Were We Wrong About Dinosaurs!		2014	9780544103146		\$7.75	
Houghton Mifflin Harcourt Journeys Trade Novel Grade 3 Jake Drake		2014	9780547073675		\$7.75#	
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 3 Amos & Boris		2014	9780544103078		\$7.75	

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.


 Nicole Genova, Manager, Business Desk
 Date: April 23, 2015

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 4

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 4
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino
Houghton Mifflin Harcourt

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*
Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

**LITERATURE – HISTORY – SOCIAL SCIENCE
TEXTBOOK/SERIES ONLY**

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. TEMPLATE/RUBRIC and LISTING OF SUMMARY STEPS undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

STATE OF NEVADA

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and Houghton Mifflin Harcourt, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 4 ©2014 shall be for one year from August 1, 2015 to July 31, 2022. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts. Any additional contract extensions will be at our then current wholesale school price.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 1 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By _____, Superintendent of Public Instruction
 State of Nevada _____ Date

TEXTBOOK COMPANY

By Nicole Genova _____ Date April 23, 2015
 Nicole Genova, Manager, Business Desk

SUBMITTING SCHOOL DISTRICT Eureka School District

STUDENT TEXT ISBN Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 4©2014 ISBN 9780547974897

SCHEDULE A

TEXT MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
Subject Area: Reading
Readability Level: 630-1270L

Series Name (if any)
Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 4	2014	4		9780547974897	2014	\$1,446.65
Houghton Mifflin Harcourt Journeys Common Core Student Edition and Magazine Set Grade 4	2014	4		9780547885032	2014	\$59.50
Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 4	2014	4		9780547885520	2014	\$58.45
Houghton Mifflin Harcourt Journeys Common Core Reading Adventures Student Edition Magazine Grade 4	2014	4		9780547865829	2014	\$10.15



Nicole Genova, Manager, Business Desk

Nevada Department of Education
Master Price Agreement-TA-07

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
 Subject Area: Reading
 Readability Level: 630-1270L

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> . Houghton Mifflin Harcourt Journeys Online Common Core Student Resources 6 Year Grade 4	2014	4		9780547940793	2014	\$44.65



Nicole Genova, Manager, Business Desk

April 23, 2015

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 4					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Readers 6-Year Grade 4	2014	9780547896199	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$501.05	
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Reader Teacher's Guides 6-Year Grade 4	2014	9780547896267	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$16.90	
Houghton Mifflin Harcourt Journeys Online Teacher Resource Kit 6-Year Grade 4	2014	9780547977744	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$1,099.80	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 4				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Benchmark Tests and Unit Tests Consumable Grade 4	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
	2014	9780547871615	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$7.05
Houghton Mifflin Harcourt Journeys Common Core Focus Wall Poster Grade 4			Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	
	2014	9780547928876		\$150.80
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Teacher's Edition Grade 4			Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	
	2014	9780547873978		\$20.65



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 4				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Cold Reads Grade 4	Copy-right 2014	ISBN Number AND Publisher Catalog Number 9780547893914	Free Materials Ratio Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	School Price \$32.40
Houghton Mifflin Harcourt Journeys Comprehensive Screening Assessment Grade 4	2014	9780547874340	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$34.50
Houghton Mifflin Harcourt Journeys Diagnostic Reading Assessment Grades 1-6	2014	9780547884677	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$34.50



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 4				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Progress Monitoring Assessments Grade 4	2014	9780547874296	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$336.65
Houghton Mifflin Harcourt Journeys Common Core Grab and Go Complete Set Grade 4	2014	9780547907239	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$370.85
Houghton Mifflin Harcourt Journeys Common Core Literacy and Language Guide Grade 4	2014	9780547866505	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$56.90



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 4						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Common Core Weekly Assessments Grade 4	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price		
Journeys Strand Set of 6 Above-Level Grade 4	2014	9780544226173	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$7.25		
Journeys Strand Set of 6 Below-Level Grade 4	2014	9780547903682		\$858.00		
Journeys Strand Set of 6 On-Level Grade 4	2014	9780547903743		\$858.00		
Houghton Mifflin Harcourt Journeys ELL Strand Set of 6 Grade 4	2014	9780547903828		\$858.00		
	2014	9780547903897		\$858.00		



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 4						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Vocab Reader Strand Set 6 Grade 4	2014	9780547903965				\$858.00
Journeys Novel Trade Book 1 Grade 4 Phineas L. MacGuire	2010	9780547073873				\$7.75#
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 4 Discovering Mars: The Amazing Story of the Red Planet	2014	9780544103191				\$7.75
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 4 Horses	2014	9780544103214				\$7.75

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.



Nicole Genova, Manager, Business Desk April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 4				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Online Common Core Destination Reading 1-Year Grades K-6	2014	9780544025400	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$1,500.00
Houghton Mifflin Harcourt Journeys Leveled Reader Teacher's Guide Grade Level Strand Complete Set of 1 Grade 4	2014	9780547906744	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$112.55
Journeys Common Core Writing Handbook Student Edition Grade 4	2013	9780547864525	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$7.50



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 4				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Journeys Writing Handbook Teacher's Guide Grade 4	2013	9780547864570	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$21.55
Houghton Mifflin Harcourt Journeys Common Core Teacher Edition Collection Grade 4	2014	9780547972954	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$267.60
Houghton Mifflin Harcourt Journeys Family Connection Book Grade 4 My Journey Home	2014	9780547928968	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$28.10

Nicole Genova, Manager, Business Desk



April 23, 2015

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 4				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Common Core Instructional Card Kit Grade 4	2014	9780547866703	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$344.10
Houghton Mifflin Harcourt Journeys Common Core Write-in Reader Grade 4	2014	9780547874227	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$9.35
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Teachers Edition Grade 4	2014	9780547860756	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 4 purchased, year of purchase.	\$35.20


Nicole Genova, Manager, Business Desk
April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada,
Schedules A/A.1 Supplementary Materials Bid Sheets will become the official
contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 4				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Consumable Grade 4	2014	9780547860671	Upon request, 20 free per each My Journeys Literacy Kit Grade 4 purchased, first year only.	\$6.80

Nicole Genova, Manager, Business Desk _____ April 23, 2015
Date



PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A. 1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 5

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 5
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino
Houghton Mifflin Harcourt

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature,
Designated District Representative *S. Squires*
Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

**LITERATURE – HISTORY – SOCIAL SCIENCE
TEXTBOOK/SERIES ONLY**

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. TEMPLATE/RUBRIC and LISTING OF SUMMARY STEPS undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

STATE OF NEVADA

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and Houghton Mifflin Harcourt, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 5 ©2014 shall be for one year from August 1, 2015 to July 31, 2022. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts. Any additional contract extensions will be at our then current wholesale school price.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 1 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By _____, Superintendent of Public Instruction
State of Nevada

_____ Date

TEXTBOOK COMPANY

By  _____ Date April 23, 2015

Nicole Genova, Manager, Business Desk

SUBMITTING SCHOOL DISTRICT Eureka School District

STUDENT TEXT ISBN Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 5 ©2014 ISBN 9780547974910

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
 Subject Area: Reading
 Readability Level: 430-1200L

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 5	2014	5		9780547974910	2014	\$1,446.65
Houghton Mifflin Harcourt Journeys Common Core Student Edition and Magazine Set Grade 5	2014	5		9780547885049	2014	\$59.50
Houghton Mifflin Harcourt Journeys Common Core Reading Adventures Student Edition Magazine Grade 5	2014	5		9780547865836	2014	\$10.15
Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 5	2014	5		9780547885537	2014	\$58.45



Nicole Genova, Manager, Business Desk

Nevada Department of Education
 Master Price Agreement-TA-07

Page 3

Revised 4/22/15

April 23, 2015

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt Subject Area: Reading Readability Level: 430-1200L Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> . Houghton Mifflin Harcourt Journeys Online Common Core Student Resources 6 Year Grade 5	2014	5		9780547940809	2014	\$44.65



Nicole Genova, Manager, Business Desk

April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 5				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Readers 6-Year Grade 5	2014	9780547896205	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$501.05
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Reader Teacher's Guides 6-Year Grade 5	2014	9780547896274	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$16.90
Houghton Mifflin Harcourt Journeys Online Teacher Resource Kit 6-Year Grade 5	2014	9780547978505	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$1,099.80



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt							
Subject Area: Reading K-6, Grade 5							
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014							
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys							
Supplemental Materials Description		Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price		
Journeys Common Core Writing Handbook Student Edition Grade 5		2013	9780547864532	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$7.50		
Houghton Mifflin Harcourt Journeys Common Core Focus Wall Poster Grade 5		2014	9780547928883	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$150.80		
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Teacher's Edition Grade 5		2014	9780547873985	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$20.65		

Nicole Genova

Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt							
Subject Area: Reading K-6, Grade 5							
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014							
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys							
Supplemental Materials Description		ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price			
Houghton Mifflin Harcourt Journeys Family Connection Book Grade 5 My Journey Home		9780547928975	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$28.10			
Houghton Mifflin Harcourt Journeys Cold Reads Grade 5		9780547893938	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$32.40			
Houghton Mifflin Harcourt Journeys Comprehensive Screening Assessment Grade 5		9780547873992	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$34.50			



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 5					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description		Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Teachers Edition Grade 5		2014	9780547860763	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$35.20
Houghton Mifflin Harcourt Journeys Common Core Progress Monitoring Assessments Grade 5		2014	9780547874302	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$36.65
Houghton Mifflin Harcourt Journeys Common Core Grab and Go Complete Set Grade 5		2014	9780547909400	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$370.85



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 5				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Benchmark Tests and Unit Tests Consumable Grade 5	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Common Core Weekly Assessments Grade5	2014	9780547871639	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$7.05
Houghton Mifflin Harcourt Journeys Trade Novel Grade 5 Frindle	2010	9780544226074	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$7.25
		9780547073958		\$7.75#

#This item is currently contracted by the state of Nevada until June 30, 2017. Prices quoted above will take effect beginning July 1, 2017.



Nicole Genova, Manager, Business Desk April 23, 2015 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 5						
Series Name (if any)						
Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s)						
Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 5 About Time: A First Look at Time and Clocks	2014	9780547939681				\$7.75
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 5 Hound Dog True	2014	9780547996097				\$7.75
Journeys Strand Set of 6 Above-Level Grade 5	2014	9780547903699				\$858.00
Journeys Strand Set of 6 Below-Level Grade 5	2014	9780547903750				\$858.00
Journeys Strand Set of 6 On-Level Grade 5	2014	9780547903835				\$858.00
Houghton Mifflin Harcourt Journeys ELL Strand Set of 6 Grade 5	2014	9780547903903				\$858.00



Nicole Genova, Manager, Business Desk
Nevada Department of Education
Master Price Agreement-TA-07

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 5						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Vocab Reader Strand Set 6 Grade 5	2014	9780547903972		Free Materials Ratio		School Price \$858.00
Houghton Mifflin Harcourt Journeys Online Common Core Destination Reading 1-Year Grades K-6	2014	9780544025400		Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.		\$1,500.00
Houghton Mifflin Harcourt Journeys Leveled Reader Teacher's Guide Grade Level Strand Complete Set of 1 Grade 5	2014	9780547906225		Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.		\$112.55



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 5					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Journeys Writing Handbook Teacher's Guide Grade 5	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price	
Houghton Mifflin Harcourt Journeys Common Core Teacher Edition Collection Grade 5	2013	9780547865171	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$21.55	
Journeys Common Core Reader's Notebook Consumable Grade 5	2014	9780547972961	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$267.60	
	2014	9780547860688	Upon request, 20 free per each My Journeys Literacy Kit Grade 5 purchased, first year only.	\$6.80	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 5					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Diagnostic Reading Assessment Grades 1-6	2014	9780547884677	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$34.50	
Houghton Mifflin Harcourt Journeys Common Core Instructional Card Kit Grade 5	2014	9780547866727	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$344.10	
Houghton Mifflin Harcourt Journeys Common Core Literacy and Language Guide Grade 5	2014	9780547866512	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.	\$56.90	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt			
Subject Area: Reading K-6, Grade 5			
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014			
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys			
Supplemental Materials Description			
Houghton Mifflin Harcourt Journeys Common Core Write-in Reader Grade 5	Copy- right 2014	ISBN Number AND Publisher Catalog Number 9780547874234	Free Materials Ratio Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 5 purchased, year of purchase.
			School Price \$9.35



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

TEXTBOOK EVALUATION REPORT

Return to:
State Textbook Adoption
NEVADA DEPARTMENT OF EDUCATION
700 East 5th Street,
Carson City, NV 89701

Requests for Textbook Adoption must be:

1. Completed by the School District on the Textbook Evaluation Report TA-02 Form with official original signature.
2. Received by the Department of Education 60 days prior to a scheduled meeting of the State Board of Education.
3. Evaluations received by the Department after the allotted timeframe will be processed and placed before the State Board of Education at the first available scheduled meeting of the State Board of Education.
4. Evaluations received by the Department after the 60 days will be considered by the State Board of Education during the following scheduled meeting of the State Board of Education .

School District Eureka County School District

Date(s) of Committee Selection &/or Pilot February 16, 2015

Date Submitted 4/28/15 By _____
(Signature of Committee Representative)

Contact Phone: 775-237-5700 FAX: 775-237-7026 E-mail: ssquires@eureka.k12.nv.us

*Subject ELA Grade Level(s) 6

Sub-subject: Already submitted rubrics.

*Subject: select from list on back of PLANNED TEXTBOOK EVALUATION PROJECTS, Form: TA-01

A. TEXTBOOK/Series

Title Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 6
(Print EXACT Title as shown On Title Page)

Author(s) Shane Templeton, Irene Fountas, Carol Jago, Marjorie Lipson, Sheila W. Valencia, MaryEllen Vogt, John J. Pikulski, David J. Chard, James F. Baumann, Jamal Cooks, J. David Cooper, Russell Gersten, Lesley Mandel Morrow, Cathy Valentino

Publisher Houghton Mifflin Harcourt ISBN# 9.78055E+12

Publisher's Address Houghton Mifflin Harcourt 222 Berkeley Street Boston, MA 02116

Latest Copyright Date: 2014 Revision Date (if applicable): _____ Edition # (if applicable): _____

Note: The District is required to submit the Content Specific Instructional Materials Rubric used with the Summary Listing that confirms the alignment to the Nevada Academic Content Standards. And in addition, a Completed Textbook Evaluation Report must include: Original and 1 copy of Report, Form TA-02 (pages 1-5), plus 1 copy of the Textbook/Series Title Page (front and back).

Title of Textbook/Series

(Print EXACT Title as shown On Title Page)

Nevada Department of Education

NRS 390.005, 140, 160, 220, & 230

Textbook Adoption Procedures

CERTIFICATION of COMPLIANCE

I HEREBY CERTIFY that, to the best of my knowledge, the Textbook/Series (titled above) was compared to the Nevada Academic Content Standards and this district's curriculum goals and objectives, and has been found to support and be consistent with the standards. I have on file the Rubric used in making the evaluation of this textbook/series that matches alignment to the state content standards in the appropriate subject area/curriculum used for this report.

District Name Eureka County School District

Signature, Designated District Representative *S. Squires*

Print Name Susan Squires

Title Principal

FOR NEVADA STATE DEPARTMENT USE ONLY

Date Received:

Approved:

B. EVALUATION PROCEDURE

Method: (check one)

Committee(s)

Classroom Piloting

Both

- As outlined in NAC 390, the evaluation committee must include a teacher or teachers who are licensed to teach the subject areas or grade levels in which the textbook is being considered for use, an administrator or curriculum specialist and at least one parent of a pupil who is enrolled in the school district. Additional members may be appointed at the discretion of the district superintendent.

Listed below are the members of the evaluation committee and their designated representation on the committee who have determined these materials align to support the Nevada Academic Content Standards for the subject area. If the textbook was evaluated by classroom piloting and found to support the State Standards for the subject, list below the name(s) of the piloting teacher(s) and their grade level and/or subject:

Names of Committee Members or Piloting Teacher(s)	Representation (Grade Level/Subject if applicable)
S. Squires	Administrator
K. Bell	Teacher, (1-3)
D. Thiel	Teacher, SPED (K-6)
K. Damele	Reading Specialist
M. Rowley	Guardian

- List below the times and locations that parents of pupils enrolled in the district and other members of the community were afforded an opportunity to review the textbook, to determine the alignment of the textbook to the Nevada Academic Content Standards both in content and in process, and to submit written comments to the committee before the final recommendations were made:

Date/Time	Location
November 7, 2014	Eureka Elementary School
February 5, 2015	Eureka Elementary School
February 10, 2015	Eureka Elementary School
March 4, 2015	Crescent Valley Elementary School

C. EVALUATION CRITERIA

As certified to on page 2 of this report, the Textbook/Series has been aligned to the Nevada Academic Content Standards and this district's curriculum Goals and Objectives and is consistent with these standards, with the following exceptions:



= NO EXCEPTIONS noted.



=EXCEPTIONS noted.

If EXCEPTIONS were noted, provide a detailed response for each, using the content specific rubrics, making copies of that page as needed.

Districts must **respond to all** items listed on the content specific rubrics. Any "Inadequate" or "N/A" in the District's response requires a written comment/explanation, and justification to be submitted.

D. SPECIAL CRITERIA

**LITERATURE – HISTORY – SOCIAL SCIENCE
TEXTBOOK/SERIES ONLY**

NRS 390.140.2 states: “A textbook must not be selected for use in the public schools in classes in literature, history or social sciences unless it accurately portrays the cultural and racial diversity of our society, including lessons on the contributions made to our society by men and women from various racial and ethnic backgrounds.”

Does this textbook/series: (Any “No” or “N/A” response requires a written comment/explanation on page 5.)

	YES	NO	N/A
1. Portray the cultural and racial diversity of our society?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Include lessons on contributions made to society by men and women from various racial and ethnic backgrounds?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If your evaluation process **noted EXCEPTIONS** to the Nevada Academic Content Standards or your district’s goals and objectives, attach a detailed response for each. Use this page to provide this information, making copies as may be needed. N/A

E. **TEMPLATE/RUBRIC** and **LISTING OF SUMMARY STEPS** undertaken that describes the steps completed to reach the decision in the selection of the textbook is on file at the district offices. **Additionally**, the **District** may elect the **OPTION** to create its own Rubric and secondly to further submit the Rubric used in reaching their decision on the selection of the textbook to this **Report**.

Created committee to review textbooks using Nevada DOE's rubric. Provided an opportunity for all interested parents to review textbooks at a Principal's Coffee meeting on November 7th.

CHECKLIST FOR TEXTBOOK ADOPTION

By
NEVADA SCHOOL DISTRICTS

(based on Chapters 390, Nevada Administrative Code and Nevada Revised Statutes)

- 1. Check the Department of Education textbook list for names of all textbooks/instructional materials currently eligible for adoption in the subject area under review.
- 2. Convene a committee similar to that described in NAC 390.010 to review current approved textbooks/instructional materials and/or any other textbooks/instructional materials not on the approved list but available for purchase.
- 3. Before the textbooks/instructional materials are given a final evaluation by the district committee, districts may pilot books (not to exceed one year). (NAC 390.060)
- 4. The committee completes the evaluation of all textbooks/instructional materials, as specified in NAC 390.010-.040 using the content specific instructional materials evaluation form. **Form TA-02** is then completed by district staff and submitted to the Department of Education.
- 5. The Department of Education committee completes the evaluation of all textbooks/instructional materials, using the content specific instructional materials evaluation form.
- 6. Upon State Board of Education approval, districts proceed with the purchase of the recommended and approved textbooks/instructional materials, based on the Master Price Agreement (form available from Textbook/Instructional Materials Consultant, Department of Education).

STATE OF NEVADA

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and Houghton Mifflin Harcourt, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 6 ©2014 shall be for one year from August 1, 2015 to July 31, 2022. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts. Any additional contract extensions will be at our then current wholesale school price.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 1 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By _____
 Superintendent of Public Instruction
 State of Nevada

 Date

TEXTBOOK COMPANY

By Nicole Genova
 Nicole Genova, Manager, Business Desk

April 23, 2015

Date

SUBMITTING SCHOOL DISTRICT Eureka School District

STUDENT TEXT ISBN Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 6 ©2014 ISBN 9780547974927

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
Subject Area: Reading
Readability Level: 510-1230L

Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014	Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
	NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .						
	Houghton Mifflin Harcourt Journeys My Journeys Literacy Kit Grade 6	2014	6		9780547974927	2014	\$1,446.65
	Houghton Mifflin Harcourt Journeys Common Core Student Edition and Magazine Set Grade 6	2014	6		9780547885063	2014	\$59.50
	Houghton Mifflin Harcourt Journeys Common Core Student Edition Grade 6	2014	6		9780547887777	2014	\$58.45
	Houghton Mifflin Harcourt Journeys Common Core Student Edition Magazine Grade 6	2014	6		9780547888804	2014	\$10.15



Nicole Genova, Manager, Business Desk
 Nevada Department of Education
 Master Price Agreement-TA-07
 April 23, 2015
 Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A

TEXT MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt
 Subject Area: Reading
 Readability Level: 510-1230L

Series Name (if any)
 Houghton Mifflin Harcourt Journeys ©2014

Title(s) of Text	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy right	School Price
NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> . Houghton Mifflin Harcourt Journeys Online Common Core Student Resources 6 Year Grade 6	2014	6		9780547940571	2014	\$44.65



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St.
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 6				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Readers 6-Year Grade 6	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
	2014	9780547896212	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$501.05
Houghton Mifflin Harcourt Journeys Online Common Core Leveled Reader Teacher's Guides 6-Year Grade 6	2014	9780547896281	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$16.90
Houghton Mifflin Harcourt Journeys Online Teacher Resource Kit 6-Year Grade 6	2014	9780547977676	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$1,099.80



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 6				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description				
	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Houghton Mifflin Harcourt Journeys Leveled Reader Teacher's Guide Grade Level Strand Complete Set of 1 Grade 6	2014	9780547906096	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$112.55
Houghton Mifflin Harcourt Journeys Diagnostic Reading Assessment Grades 1-6	2014	9780547884677	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$34.50
Houghton Mifflin Harcourt Journeys Common Core Focus Wall Poster Grade 6	2014	9780547928906	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$150.80



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 6				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Teacher Edition Collection Grade 6	2014	9780547972978	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$267.40
Houghton Mifflin Harcourt Journeys Family Connection Book Grade 6 My Journey Home	2014	9780547928982	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$28.10
Houghton Mifflin Harcourt Journeys Common Core Comprehensive Screening Assessment Grade 6	2014	9780547941486	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$34.50



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 6				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Instructional Card Kit Grade 6	Copy-right 2014	ISBN Number AND Publisher Catalog Number 9780547942292	Free Materials Ratio Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	School Price \$344.10
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Teachers Edition Grade 6	2014	9780547860770	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$35.20
Houghton Mifflin Harcourt Journeys Common Core Progress Monitoring Assessments Grade 6	2014	9780547907284	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$36.65



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

EUREKA SCHOOL DIST.
EUREKA, NV

Contact: Susan Squires
Eureka School District
431 McCoy St
Eureka, NV 89316
Phone: (775) 237-5373
Fax: (775) 237-5014

CONTRACT PERIOD:

FROM: August 1, 2015 **TO:** July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 6						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Common Core Literacy and Language Guide Grade 6	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price		
Houghton Mifflin Harcourt Journeys Common Core Reader's Notebook Consumable Grade 6	2014	9780547866529	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$56.90		
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Consumable Grade 6	2014	9780547860695	Upon request, 20 free per My Journeys Literacy Kit Grade 6 purchased, first year only.	\$6.80		
	2014	9780547869766	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$7.05		



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

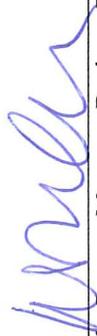
EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 6						
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Journeys Strand Set of 6 Below-Level Grade 6	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price		
	2014	9780547906140		\$858.00		
Journeys Strand Set of 6 Above-Level Grade 6	2014	9780547905341		\$858.00		
Journeys Strand Set of 6 On-Level Grade 6	2014	9780547905242		\$858.00		
Houghton Mifflin Harcourt Journeys ELL Strand Set of 6 Grade 6	2014	9780547905143		\$858.00		
Houghton Mifflin Harcourt Journeys Vocab Level Strand Set of 6 Grade 6	2014	9780547905044		\$858.00		



 Nicole Genova, Manager, Business Desk
 Date: April 23, 2015

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt						
Subject Area: Reading K-6, Grade 6						
Series Name (if any)						
Houghton Mifflin Harcourt Journeys ©2014						
Title of Corresponding Text(s)						
Houghton Mifflin Harcourt Journeys						
Supplemental Materials Description						
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 6 Freedom Walkers	2014	9780547996073				\$13.05
Houghton Mifflin Harcourt Journeys Common Core Trade Book Grade 6 A Wrinkle in Time	2014	9780312367558				\$7.10
Houghton Mifflin Harcourt Journeys Trade Novel Grade 6 Brian's Winter	2010	9780547074023				\$7.75
Journeys Common Core Writing Handbook Student Edition Grade 6	2013	9780547864549		Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.		\$7.50


 Nicole Genova, Manager, Business Desk
 Date: April 23, 2015

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt					
Subject Area: Reading K-6, Grade 6					
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014					
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys					
Supplemental Materials Description					
Houghton Mifflin Harcourt Journeys Common Core Write-in Reader Grade 6	2014	9780547909035	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$9.35	
Houghton Mifflin Harcourt Journeys Online Common Core Destination Reading 1-Year Grades K-6	2014	9780544025400	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$1,500.00	
Houghton Mifflin Harcourt Journeys Common Core Grab and Go Complete Set Grade 6	2014	9780547911151	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$370.85	



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt				
Subject Area: Reading K-6, Grade 6				
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014				
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys				
Supplemental Materials Description				
Houghton Mifflin Harcourt Journeys Common Core Benchmark and Unit Tests Teacher's Edition Grade 6	Copy-right 2014	ISBN Number AND Publisher Catalog Number 9780547864815	Free Materials Ratio Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	School Price \$20.65
Journeys Writing Handbook Teacher's Guide Grade 6	2014	9780547865072	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$21.55
Houghton Mifflin Harcourt Journeys Common Core Weekly Assessments Grade 6	2014	9780544227675	Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.	\$7.25



Nicole Genova, Manager, Business Desk

April 23, 2015
Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Squires
 Eureka School District
 431 McCoy St
 Eureka, NV 89316
 Phone: (775) 237-5373
 Fax: (775) 237-5014

EUREKA SCHOOL DIST.
 EUREKA, NV

CONTRACT PERIOD:

FROM: August 1, 2015 TO: July 31, 2022

TYPE ALL DATA

Publisher: Houghton Mifflin Harcourt			
Subject Area: Reading K-6, Grade 6			
Series Name (if any) Houghton Mifflin Harcourt Journeys ©2014			
Title of Corresponding Text(s) Houghton Mifflin Harcourt Journeys			
Supplemental Materials Description			
Houghton Mifflin Harcourt Journeys Cold Reads Grade 6	Copy-right 2014	ISBN Number AND Publisher Catalog Number 9780547893945	Free Materials Ratio Upon request, one free per teacher, per each My Journeys Literacy Kit Grade 6 purchased, year of purchase.
			School Price \$32.40


 _____ April 23, 2015
 Nicole Genova, Manager, Business Desk Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.