

**Nevada Department of Education
Nevada State Board of Education
Nevada State Board for Career and Technical Education**

WORKSHOPS

May 30, 2014 – 9:00 A.M.

Meeting Locations:	Las Vegas, NV Department of Education 9890 South Maryland Pkwy Board Room	<i>and</i>	Carson City, NV (via Video Conference) Department of Education 700 East Fifth Street Board Room
---------------------------	--	------------	--

PUBLIC NOTICE

A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Board assistant at (775) 687-9225, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at www.nde.doe.nv.gov.

The support materials to this agenda are available, at no charge on the NDE website at: http://www.doe.nv.gov/Public_Notices_2014/ (under the meeting date referenced above) or by contacting Karen Johansen at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (775) 687-9225.

Support materials are available in electronic format at: http://www.doe.nv.gov/Public_Notices_2014/

— AGENDA —

The purpose of these workshops is to solicit comments from interested persons on the following general topics that maybe addressed in the proposed regulations. The workshops will be conducted in accordance with the Open Meeting Law (NRS 241.020)

NOTE: Comments by the general public will be taken following a description of the proposed regulation changes. Public comment may be limited to 3 minutes per person at the discretion of the staff member conducting the workshop.

NOTE: Members of the State Board of Education/State Board for Career and Technical Education will not participate in this meeting; the Superintendent of Public Instruction, as Secretary of the Board, will be holding the workshops.

1. Call to Order

Dale Erquiaga, Superintendent of Public Instruction

2. Public Comment #1

Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. There may be a reasonable limitation as to the amount of time as individual may address Public Comment (three minutes).

3. Time 9:00 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC 389.668; Credit which may be granted in fractional time units; to allow Junior Reserve Officer's Training Corps in the adult standard diploma requirements. *(Information/Discussion)* Dale Erquiaga, Superintendent of Public Instruction

4. Time 9:00 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC 389.803; Program of Career and Technical Education, Program Areas. *(Information/Discussion)* Mike Raponi, Director, Office of Career, Adult and Technical Education

5. Time 9:00 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC 389.465 Mathematics: Generally; NAC 389.4675 Mathematics: Performance standards; NAC 389.468 Prealgebra; NAC 389.470 Algebra I; NAC 389.472 Geometry; NAC 389.474 Algebra II; NAC 389.476 Trigonometry; NAC 386.478 Analytic Geometry; NAC 389.480 Precalculus; NAC 389.482 Calculus; NAC 389.484 Probability and statistics (*Information/Discussion*)
Dale Erquiaga, Superintendent of Public Instruction

6. Public Comment #2

Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken.

7. Adjournment