

## Nevada Department of Education

### WORKSHOPS

December 14, 2015 – 9:00 A.M.

**Meeting Locations:** Las Vegas, NV  
Department of Education  
9890 South Maryland Pkwy

*and*

Carson City, NV (via Video Conference)  
Department of Education  
700 East Fifth Street

#### PUBLIC NOTICE

*A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available. Individuals providing testimony must fill out a visitor card. Items may be taken out of posted order, except the workshops will not begin earlier than posted times.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Board assistant at (775) 687-9225, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [www.nde.doe.nv.gov](http://www.nde.doe.nv.gov).*

*The support materials to this agenda are available, at no charge on the NDE website at: [http://www.doe.nv.gov/Public\\_Notices\\_2015/](http://www.doe.nv.gov/Public_Notices_2015/) (under the meeting date referenced above) or by contacting Karen Johansen at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (775) 687-9225.*

#### — AGENDA —

The purpose of this workshop is to solicit comments from interested persons on the following general topics that maybe addressed in the proposed regulations. The workshops will be conducted in accordance with the Open Meeting Law (NRS 241.020)

**NOTE:** Comments by the general public will be taken following a description of the proposed regulation changes. Public comment may be limited to 3 minutes per person at the discretion of the staff member conducting the workshop.

**NOTE:** Members of the State Board of Education/State Board for Career and Technical Education will not participate in this meeting; the Superintendent of Public Instruction, as Secretary of the Board, will be holding the workshops.

#### 1. Call to Order;

Steve Canavero, Interim Superintendent of Public Instruction

#### 2. Public Comment #1

*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. There may be a reasonable limitation as to the amount*

#### 3. 9:00 AM. Workshop to Solicit Comments on new Proposed Regulations pertaining to the Teach Nevada Scholarship Program in accordance with the passage of Senate Bill 511.

Dena Durish, Deputy Superintendent, Educator Effectiveness and Family Engagement  
(Information/Discussion/For Possible Action)

#### 4. 9:05 A.M. Workshop to Solicit Comments on new Proposed Amendments to NAC 391 related

to the statewide performance evaluation system for school level administrators and teachers, and Proposed Amendments to NAC 391.571 Performance evaluation of school-level and probationary administrators: Required domains; NAC 391.572 Performance evaluation of school-level administrator in domain of instructional leadership practices; NAC 391.573 Performance evaluation of school-level administrator in domain of professional responsibilities; NAC 391.574 Performance evaluation of teacher: Required domains; NAC 391.575 Performance evaluation of teacher in domain of instructional practices, NAC 391.576 Performance evaluation of teacher in domain of professional responsibilities, and NAC 391.578 Department to prescribe data used to measure performance of school-level administrators and teachers in domain of performance of pupils; authority to differentiate between teachers.

Dena Durish, Deputy Superintendent, Educator Effectiveness and Family Engagement  
(Information/Discussion/For Possible Action)

**5. 9:10 A.M. Workshop to solicit comments on proposed amendments to NAC Chapter 387,** relating to the calculation and reporting of enrollment and attendance. The proposed amendments repeal the language in NAC 387.280, as monthly enrollment and attendance reports are no longer necessary for fiscal reporting or school funding purposes. In addition, the proposed amendments revise language in NAC 387.345 to clarify that basic support is based upon average daily enrollment instead of the previous single count day, as required in Senate Bill 508 (Chapter 536, *Statutes of Nevada*, 2015).

Mindy Martini, Deputy Superintendent, Business and Support Services  
(*Information/Discussion/For Possible Action*)

**6. 9:15 A.M. Workshop to solicit comments on proposed amendments to NAC Chapters 386 and 387.** The proposed amendments concern: the requirements of annual audits of charter schools and required training for prospective auditors; clarifies how a committee to form or charter school may use a non-profit entity to raise funds on behalf of a proposed charter school; clarifies the accountability of sponsors of charter schools; clarifies between a charter school, charter school facility, and a charter school campus and clarifies the manner in which data is reported in matters relating to performance, attendance and discipline among multi-campus schools; clarifies the procedures governing a sponsor's charter contract; creates procedures to restart a charter school under a new charter contract; amends requirements for enrollment practices for charter schools including, but not limited to, the applicability of weighted lotteries; and considers requiring charter schools to identify themselves as public charter schools

Patrick Gavin, Director, State Public Charter School Authority  
(*Information/Discussion/For Possible Action*)

**7. Public Comment #2**

*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken.*

**8. Adjournment**