

PUBLIC NOTICE

COUNCIL TO ESTABLISH ACADEMIC STANDARDS FOR PUBLIC SCHOOLS

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Council to Establish Academic Standards for Public Schools has been posted at the following locations: Nevada Department of Education, both locations; 17 Nevada County School District Offices; 17 Nevada County Libraries; Nevada State Education Association, both locations; and the Nevada State Library and Archives.

REGULAR MEETING

Date: Tuesday, December 6, 2005
Time: 10:15 A.M.

Location: Airport Plaza Hotel
2nd Floor Conference Center
1981 Terminal Way
Reno, Nevada

AGENDA

You are hereby noticed that the Council to Establish Academic Standards for Public Schools reserves the right to take agenda items out of posted order for this day only.

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| 1. | Call to Order; Roll Call | Scott Craigie
Chairperson | |
| 2. | Pledge of Allegiance | Scott Craigie
Chairperson | |
| 3. | Approval of Agenda | Scott Craigie
Chairperson | Action |
| 4. | Council Member Activity Reports | Scott Craigie
Chairperson | Information |
| 5. | Approval of Minutes
(a) June 14, 2005 Minutes | Scott Craigie
Chairperson | Action |
| 6. | Fiscal Report – Council Operating
Budget and Counselor Contract Budget | Keith Rheault
Department of Education | Information |
| 7. | Review of Draft Revised Mathematics
Content Standards and Possible
Approval to Solicit Public Comment
on the Draft Revised Standards | David Brancamp
Department of Education | Discussion/
Action |

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| 8. | Request to Review and Revise English Language Arts Content Standards One Year Earlier than Planned Review | Cindy Sharp
Department of Education | Discussion/
Action |
| 9. | Analysis and Comparison of Nevada CRT, NRT and NAEP Performance And Implications Regarding Senate Bill 214 Passed During the 2005 Legislative Session | Paul LaMarca
Department of Education | Discussion/
Action |
| 10. | Review and Possible Approval of Fiscal Years 2005-2007 Work Plan | Scott Craigie
Chairperson | Action |
| 11. | Update on Educational Activities from a National Perspective to Include New NCLB Flexibility on AYP Growth Models | Christopher Cross
Cross & Joftus, LLC | Information/
Discussion |
| 12. | Identify Agenda Topics for Next Council Meeting | Scott Craigie
Chairperson | Action |
| 13. | Comments From Public | | |
| 14. | Comments From Staff | | |
| 15. | Comments From Council Members | | |
| 16. | Adjournment of Meeting | | |

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Mary Geisler, Secretary, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9224 prior to the meeting date.