

## PUBLIC NOTICE

### COUNCIL TO ESTABLISH ACADEMIC STANDARDS FOR PUBLIC SCHOOLS

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Council to Establish Academic Standards for Public Schools has been posted at the following locations: Nevada Department of Education, both locations; 17 Nevada County School District Offices; 17 Nevada County Libraries; Nevada State Education Association, both locations; and the Nevada State Library and Archives.

### REGULAR MEETING

**Date:** Thursday, May 4, 2006  
**Time:** 1:00 P.M.

**Location:** Airport Plaza Hotel  
2<sup>nd</sup> Floor Conference Center  
1981 Terminal Way  
Reno, Nevada

### AGENDA

**You are hereby noticed that the Council to Establish Academic Standards for Public Schools reserves the right to take agenda items out of posted order for this day only.**

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|----|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|
| 1. | Call to Order; Roll Call                                                                                               | Scott Craigie<br>Chairperson             |                        |
| 2. | Pledge of Allegiance                                                                                                   | Scott Craigie<br>Chairperson             |                        |
| 3. | Approval of Agenda                                                                                                     | Scott Craigie<br>Chairperson             | Action                 |
| 4. | Council Member Activity Reports                                                                                        | Scott Craigie<br>Chairperson             | Information            |
| 5. | Approval of Minutes<br>(a) February 23, 2006 Minutes                                                                   | Scott Craigie<br>Chairperson             | Action                 |
| 6. | Fiscal Report – Council Operating<br>Budget                                                                            | Keith Rheault<br>Department of Education | Information            |
| 7. | Review and possible adoption of<br>proposed revisions to NAC 389,<br>Mathematics Standards for K-8 and<br>Grades 9-12. | Scott Craigie<br>Chairperson             | Discussion /<br>Action |

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|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------|
| 8.  | Progress Report on Activities Completed on Review of English Language Arts Content Standards                                                          | Cindy Sharp<br>Department of Education   | Discussion/<br>Action |
| 9.  | Approval of Council Meeting Schedule For Fiscal Year 2006-2007                                                                                        | Scott Craigie<br>Chairperson             | Action                |
| 10. | Information on National Issues Affecting Student Achievement – Highly Qualified Teachers, Nevada AYP Growth Model, AYP Student Reporting Requirements | Keith Rheault<br>Department of Education | Information           |
| 11. | Identify Agenda Topics for Next Council Meeting                                                                                                       | Scott Craigie<br>Chairperson             | Action                |
| 12. | Comments From Public                                                                                                                                  |                                          |                       |
| 13. | Comments From Staff                                                                                                                                   |                                          |                       |
| 14. | Comments From Council Members                                                                                                                         |                                          |                       |
| 15. | Adjournment of Meeting                                                                                                                                |                                          |                       |

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Mary Geisler, Secretary, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9224 prior to the meeting date.**