

PUBLIC NOTICE

COUNCIL TO ESTABLISH ACADEMIC STANDARDS FOR PUBLIC SCHOOLS

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Council to Establish Academic Standards for Public Schools has been posted at the following locations: Nevada Department of Education, both locations; 17 Nevada County School District Offices; 17 Nevada County Libraries; Nevada State Education Association, both locations; and the Nevada State Library and Archives.

REGULAR MEETING

Date: Tuesday, Oct 1, 2008

Time 9:30 A.M.

Location: Grant Sawyer Building

555 East Washington Avenue, Room 4401
Las Vegas, Nevada

And

Legislative Building,
401 South Carson Street, Room 2135
Carson City, Nevada

Note: Members of the Commission and the public may participate in the meeting at either posted location through a simultaneous video conference. You are hereby noticed that the Council to Establish Academic Standards for Public Schools reserves the right to take agenda items out of posted order, with the exception of public hearings.

AGENDA

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|----|--------------------------------------------------------------------------------|----------------------------------------------|-----------------------|
| 1. | Call to Order; Roll Call | Senator Barbara Cegavske,
Chairperson | |
| 2. | Pledge of Allegiance | Senator Barbara Cegavske,
Chairperson | |
| 3. | Approval of Agenda | Senator Barbara Cegavske,
Chairperson | Action |
| 4. | Approval of Minutes
(a) June 17, 2008 | Senator Barbara Cegavske,
Chairperson | Action |
| 5. | Review and possible adoption of
Revised Social Studies Content
Standards | Stephanie Hartman
Department of Education | Discussion/
Action |

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| 6. | Review/Adoption of Revised Health Education Content Standards/Comparison | Donnell Barton
Department of Education | Discussion/
Action |
| 7. | Issue with Federal Compliance Agreement On the Alignment of State Assessments With ELA standards | Keith Rheault
Department of Education | Information/
Discussion |
| 8. | Proposed Meeting Schedule 2008-09 | Keith Rheault
Department of Education | Discussion/
Action |
| 9. | Council Member Comments | Council Members | Information |
| 10. | Identify Agenda Topics for Next Council Meeting | Chairperson | Action |
| 11. | Comments From Public | | |
| 12. | Adjournment of Meeting | | |

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Lori Johnson, Secretary, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9224 prior to the meeting date.