

PUBLIC NOTICE

COUNCIL TO ESTABLISH ACADEMIC STANDARDS FOR PUBLIC SCHOOLS

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Council to Establish Academic Standards for Public Schools has been posted at the following locations: Nevada Department of Education, both locations; 17 Nevada County School District Offices; 17 Nevada County Libraries; Nevada State Education Association, both locations; and the Nevada State Library and Archives and our website at nde.doe.nv.gov

REGULAR MEETING

Date: THURSDAY, OCT 23, 2008

Time 1:30 P.M.

Location: NEVADA DEPT OF EDUCATION
700 East Fifth Street State Board Room
Carson City, NV. 89701

Video Conferenced between

SO. NEVADA DEPT. OF EDUCATION
9890 S Maryland Pkwy Suite 221 Rm 228A
Las Vegas, NV. 89183

Note: Members of the Commission and the public may participate in the meeting at either posted location through a simultaneous video conference. You are hereby noticed that the Council to Establish Academic Standards for Public Schools reserves the right to take agenda items out of posted order, with the exception of public hearings.

AGENDA

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| 1. | Call to Order; Roll Call | Senator Barbara Cegavske,
Chairperson | |
| 2. | Pledge of Allegiance | Senator Barbara Cegavske,
Chairperson | |
| 3. | Approval of Agenda | Senator Barbara Cegavske,
Chairperson | Action |
| 4. | Approval of Minutes
(a) June 17, 2008 | Senator Barbara Cegavske,
Chairperson | Action |
| 5. | Compliance Issues on
Federal ELA standards | Keith Rheault
Department of Education | Information/
Discussion |

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| 6. | Review/Adoption of Revised Health Education Content Standards | Robinette Bacon
Department of Education | Discussion/
Action |
| 7. | Review/Adoption of Revised Social Studies Content Standards | Stephanie Hartman
Department of Education | Discussion/
Action |
| 8. | Proposed Meeting Schedule 2008-09 | Keith Rheault
NV Department of Education | Discussion/
Action |
| 9. | Council Member Comments | Council Members | Information |
| 10. | Identify Agenda Topics for Next Council Meeting | Senator Barbara Cegavske
Chairperson | Action |
| 11. | Comments From Public | | |
| 12. | Adjournment of Meeting | | |

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Lori Johnson, Secretary, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9224 prior to the meeting date.