

## **PUBLIC NOTICE**

### **COUNCIL TO ESTABLISH ACADEMIC STANDARDS FOR PUBLIC SCHOOLS**

Note: This public notice has been posted at the offices of the Department of Education in Carson City and Las Vegas, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting will be posted on the Internet through the Nevada Department of Education website at [www.nde.doe.nv.gov](http://www.nde.doe.nv.gov).

#### **REGULAR MEETING**

**Date:** Tuesday, September 21, 2010

**Time** 9 A.M.

**Location:** Grant Sawyer Building

555 East Washington Avenue, Room 4401  
Las Vegas, Nevada

And

Legislative Building,

401 South Carson Street, Room 2135

Carson City, Nevada

**Note: Members of the Commission and the public may participate in the meeting at either posted location through a simultaneous video conference.**

#### **AGENDA**

**You are hereby noticed that the Council to Establish Academic Standards for Public Schools reserves the right to take agenda items out of posted order for this day only.**

- |    |  |   |                                  |
|----|--|---|----------------------------------|
| 1. | Call to Order; Roll Call<br>Pledge of Allegiance<br>Approval of Previous Minutes | Senator Barbara Cegavske<br>Chairperson | Information/Action               |
| 2. | Consider Adoption of Common Core<br>Final Version of ELA and Math Standards      | Keith Rheault                           | Information/Discussion<br>Action |
| 3. | Discussion on policy for the ethical use of<br>Electronic devices (SB163)        | DOE staff                               | Discussion/Action                |
| 4. | Identify Date and Agenda Topics for Next<br>Council Meeting                      | Senator Barbara Cegavske<br>Chairperson | Action                           |
| 5. | Comments from Public   |   |                                  |
| 6. | Adjournment of Meeting   |   |                                  |

Members of the public who require special accommodations or assistance at the meeting are requested to notify Lori Johnson, Secretary, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9217 (7 days prior to the meeting date). We will make every reasonable effort to meet special accommodations needs.