

PUBLIC NOTICE

COMMISSION ON EDUCATIONAL EXCELLENCE

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Commission on Educational Excellence has been posted at the following locations: Nevada Department of Education, both locations; 17 Nevada County School District Offices; 17 Nevada County Libraries; Nevada State Education Association, both locations; and the Nevada State Library and Archives.

REGULAR MEETING

Date: October 7, 2008
Time: 12:00 Noon
Meeting Access: **LEGISLATIVE BUILDING**, 401 South Carson Street, Room 3137, Carson City, Nevada
GRANT SAWYER BUILDING, 555 E. Washington Ave., Room 4412-E, Las Vegas, Nevada

Note: Members of the Commission and the public may participate in the meeting at any of the posted locations through a simultaneous video conference. You are hereby noticed that the Commission on Educational Excellence reserves the right to take agenda items out of posted order, with the exception of public hearings.

AGENDA

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| 1. Call to Order: Roll Call | Caroline McIntosh, Chair | |
| 2. Pledge of Allegiance | Caroline McIntosh, Chair | |
| 3. Approval of the previous meeting minutes:
- April 17, 2007
- August 13-14, 2007
- October 9, 2007
- January 30-31, 2008
- March 12, 2008 | Caroline McIntosh, Chair | Discussion/
Action |
| 4. Approval of 2007-09 Subgrant Amendment Requests Received from School Districts | Frankie McCabe, NDE
and School Representatives | Information/
Action |
| 5. Review of Proposed Amendment Submission Timeline for the remainder of the 2008-09 school year | Frankie McCabe, NDE | Discussion/
Action |

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| 6. Review of 2007-08 School Year Remediation and Innovation Grant Allocation Summary including Returned Funds Due to Budget Reversions | Gloria Dopf, Deputy Superintendent and Frankie McCabe, NDE | Information/
Discussion |
| 7. Update Regarding Evaluation Contract for The 2007-08 Remediation and Innovation Grants | Gloria Dopf, Deputy Superintendent | Discussion/
Action |
| 8. Discussion Regarding Commission Support for Best Practices Fair to be held during the 2008-09 school year | Gloria Dopf, Deputy Superintendent | Discussion/
Action |
| 9. Presentations by Remediation and Innovation Grant Recipients: Washoe County School District and Lyon County School District | Selected School District Representatives | Information/
Discussion |
| 10. Comments from Commissioners | Caroline McIntosh, Chair | |
| 11. Public Comments | Caroline McIntosh, Chair | |
| 12. Adjournment | Caroline McIntosh, Chair | |

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Doris Arnold, Secretary, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9224 prior to the meeting date.