

PUBLIC NOTICE

COMMISSION ON EDUCATIONAL EXCELLENCE

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Commission on Educational Excellence has been posted at the following locations: Nevada Department of Education, both locations; 17 Nevada County School District Offices; 17 Nevada County Libraries; Nevada State Education Association, both locations; the Nevada State Library and Archives and the Department Website: www.doe.nv.gov

REGULAR MEETING - VIDEO CONFERENCED -

Date: Tuesday, April 28, 2009

Time 9:00 a.m.

Locations:

Nevada Department of Education
700 East Fifth Street
State Board Conference Room
Carson City, Nevada

Elko County School District
1092 Burns Road
Elko, Nevada

Nevada Department of Education
9890 South Maryland Parkway
Board Conference Room, Second Floor
Las Vegas, Nevada

Lander County School District
625 Weaver Avenue
Board Room
Battle Mountain, Nevada

White Pine County School District
1120 Avenue "C"
Ely, Nevada

Pahranagat Valley High School
Lincoln County School District
Alamo, Nevada

Note: Members of the Commission and the public may participate in the meeting at any of the posted locations through a simultaneous video conference. You are hereby noticed that the Commission on Educational Excellence reserves the right to take agenda items out of posted order, with the exception of public hearings.

AGENDA

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| 1. | Call to Order; Roll Call | Caroline McIntosh
Chairperson | |
| 2. | Approval of Agenda | Caroline McIntosh
Chairperson | Action |
| 3. | Approval of Completed Evaluation Pursuant to Contract for the 2007-09 Remediation and Innovative Grants | Gloria Dopf
Deputy Superintendent | Information/
Discussion/
Action |

Commission on Educational Excellence
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| 4. | Approval of 2007-09 Subgrant Amendment Requests Received from School Districts | Department Staff | Information/
Action |
| 5. | Update on 2009 Legislative Bills Affecting the Commission to include but not limited to: Senate Bill 19, Senate Bill 326, Senate Bill 330, and Senate Bill 379 | Dr. Keith Rheault, Member | Information/
Discussion |
| 6. | Future Agenda items | Caroline McIntosh
Chairperson | Information/
Action |
| 7. | Comments From Public | | |
| 8. | Comments From Commission Members | | |
| 9. | Adjournment of Meeting | | |

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Doris Arnold, Secretary, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9224 prior to the meeting date.