

BRIAN SANDOVAL  
Governor

STATE OF NEVADA

SOUTHERN NEVADA OFFICE  
9890 S. Maryland Parkway, Suite 221

Las Vegas, Nevada 89183

(702) 486-6458

Fax: (702)486-6450

<http://teachers.nv.gov>

DALE A.R. ERQUIAGA  
Superintendent of Public Instruction



DEPARTMENT OF EDUCATION  
700 E. Fifth Street  
Carson City, Nevada 89701-5096  
(775) 687 - 9200 · Fax: (775) 687 - 9101  
<http://www.doe.nv.gov>

## MEMORANDUM

**DATE:** July 11, 2014

**TO:** Academic / Scholarship Administrators

**FROM:** Laurie Thake, Program Administrator

**SUBJECT:** 2015 U.S. SENATE YOUTH SCHOLARSHIP PROGRAM

The Nevada Department of Education is pleased to announce its participation in the 2015 United States Senate Youth Scholarship Program sponsored by the William Randolph Hearst Foundation. We will be selecting two delegates to represent Nevada in this annual all-expense paid trip to Washington D.C. in the spring of 2015. In addition, each student will be awarded a \$5,000 scholarship, which will be presented to them while in Washington D.C., often personally by their Senators.

This is a once in a lifetime opportunity for students to learn about the leadership and operations of the U.S. Senate and the Federal Government. This is an intensive week-long educational experience intended to nurture and encourage those with the talent and energy for the higher purpose of public service.

Please make this information directly available to your junior and senior leadership students involved in student government and/or political science programs. Please post this announcement and make the brochure available to those interested students. **Completed applications must be sent from the student's school of record and are due back in this office no later than October 27, 2014. No application sent directly to this office by a student will be considered.**

The application checklist, test, and multiple choice answer sheets can be duplicated if necessary. **Please protect the integrity of the exam by following standard testing protocols; including ensuring students do not have access to smartphones or computers during the exam.** An electronic link to all program materials, except the exam, is located at:

[http://www.doe.nv.gov/Topic/U\\_S\\_Senate\\_Youth\\_Scholarship\\_Program/](http://www.doe.nv.gov/Topic/U_S_Senate_Youth_Scholarship_Program/)

Thank you.