

**NEVADA DEPARTMENT OF EDUCATION**  
**ADVISORY COUNCIL FOR PARENT INVOLVEMENT AND FAMILY ENGAGEMENT**  
**(PIFE)**  
**APRIL 12, 2017 - 9:00 AM**

**Meeting Locations:**

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 <sup>nd</sup> Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

PUBLIC NOTICE

*The public is hereby noticed that the Nevada Department of Education Advisory Council for Parent Involvement and Family Engagement (PIFE) reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration.*

*A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting.*

*Please call the Council assistant, Kim Bennett at (702) 668-4318, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, at the main office of the Carson, Clark, Elko, and Washoe County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](#) website. The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: [Advisory Council on Parental Involvement and Family Engagement](#) (PIFE). You may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Kim Bennett, [kbennett@doe.nv.gov](mailto:kbennett@doe.nv.gov).*

**AGENDA**

- 1. Call to Order; Roll Call; Pledge of Allegiance**
- 2. Public Comment #1**  
*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Parent Involvement and Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.*
- 3. Flexible Agenda Approval (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 4. Approval of February Minutes (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 5. Nevada Department of Education and Office of Parental Involvement and Family Engagement Updates (Information/Discussion) Cynthia Santos Cooke, NDE Education Programs Professional, Office of Parental Involvement and Family Engagement (PIFE)**
  - National Title I Conference
  - March Liaison Webinar
  - SEA Phone Call
  - District PIFE Policy Updates
  - Legislative Updates
  - Promising Practices
  - Parent Teacher Home Visits - Nevada Hub
  - School Leaders Family Engagement Pilot

- 6. Nevada Achievement School District**  
*(Information/Discussion)* Jana Wilcox Lavin, Superintendent in Residence, Nevada Achievement School District; Rebecca Feiden, Deputy Director, Nevada Achievement School District  
Members will hear an update on the NV ASD and will have an opportunity to share feedback on proposed changes to formalize parent role in decision-making.
- 7. School District Presentations**  
*(Information/Discussion)*  
Presentations from local school district representatives regarding recent initiatives in family and community engagement, current school board policy, and an overview of recent successes.,

  - a. Lander County School District – Kristina Tucker, Parent Involvement Coordinator, Lander County School District
  - b. Lyon County School District – Lise Coudriet, Grants Department Manager, Lyon County School District
- 8. Presentation from Washoe County School District’s Equity and Diversity Department**  
*(Information/Discussion/Possible Action)* Tiffany Young, Coordinator, WCSD Equity and Diversity Department  
Members will hear a presentation from Washoe’s Equity and Diversity Department to learn about districtwide efforts to support educators with working with diverse students and families.
- 9. Presentation from Nevada Department of Education’s Read by Grade 3**  
*(Information/Discussion/Possible Action)* Tabetha Haley, NDE Education Programs Professional, Nevada’s Read by Grade 3 Initiative; Kevin Marie Laxalt, NDE Education Programs Professional, Nevada’s Read by Grade 3 Initiative  
Members will hear a presentation from Nevada’s Read by Grade 3 Initiative regarding the law, implementation, and family engagement efforts taking place at the school and district level in support of the RBG3 law.
- 10. ESSA Update**  
*(Information/Discussion)* Alberto Quintero, LEE Public Policy Fellow, Governor’s Office  
Members will hear an overview of the Nevada Department of Education’s Every Student Succeeds Act Plan.
- 11. Review of Draft for July Report to Legislative Committee on Education**  
*(Information/Discussion/Possible Action)* Jennifer Hoy, Chair  
Members will review a draft copy of the Council’s report for the Legislative Committee on Education.
- 12. Council Work Group**  
*(Information/Discussion/Possible Action)* Jennifer Hoy, Chair  
Members, as mandated by statute of the Council, will engage in a work session to address:

  - PIFE Office & Statewide Council for the Coordination of the Regional Training Programs Collaboration (NRS 385.630/NRS 391A.135)
  - Top Family Engagement Strategies Recommendations
  - NRS 392.4575 (Educational Involvement Accords) Review and Possible Recommendations
- 13. Public Comment #2**  
*Public comment will be taken during this agenda item on any matter within the Council’s jurisdiction, control or advisory power. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Parent Involvement and Family Engagement will impose a time limit of three minutes.*
- 14. Adjournment**