

**NEVADA DEPARTMENT OF EDUCATION  
ADVISORY COUNCIL FOR FAMILY ENGAGEMENT (FE)**

**December 6, 2017 - 9:00 am**

**Meeting Locations:**

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 <sup>nd</sup> Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

**PUBLIC NOTICE**

*The public is hereby noticed that the Nevada Department of Education Advisory Council for Family Engagement (FE) reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration.*

*A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting.*

*Please call the Council assistant, Kim Bennett at (702) 668-4318, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, at the main office of the Carson, Clark, Elko, and Washoe County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](#) website. The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: [Advisory Council on Family Engagement \(FE\)](#). You may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Alberto Quintero, [albertoquintero@doe.nv.gov](mailto:albertoquintero@doe.nv.gov).*

**AGENDA**

- 1. Call to Order; Roll Call; Pledge of Allegiance**
- 2. Public Comment #1**  
*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.*
- 3. Flexible Agenda Approval (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 4. Approval of September 6, 2017 Minutes (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 5. Nevada Department of Education and Office of Family Engagement Updates**  
*(Information/Discussion) Dena Durish, NDE Deputy Superintendent for Educator Effectiveness and Family Engagement, and Alberto Quintero, NDE Education Programs Professional, Family Engagement*
  - Advisory Council for Family Engagement member update
  - Family Engagement State Leaders call
  - Family Engagement Summit update
  - Nevada School Performance Framework (NSPF) release date
  - Parental Involvement Policies
  - Promising Practices Publication
  - Statewide Training Program on Family Engagement

**6. Boys Town Nevada**

*(Information/Discussion/Possible Action)* Denise Biben, Boys Town Nevada Executive Director and Sarah Popeck, Myrtle Tate Elementary School Principal

Members will hear a presentation from Boys Town Nevada to learn about the organization's family engagement practices and strategies in Clark County schools.

**7. School Organizational Teams**

*(Information/Discussion/Possible Action)* Renisha O'Donnell, SOT Project Coordinator, CCEA

Members will hear a presentation from the Clark County Education Association (CCEA) about School Organizational Teams (SOT) and the training they provide to parents who serve on a SOT.

**8. Family and Community Services Department (FACES)**

*(Information/Discussion/Possible Action)* Cheryl Adler Davis, Director, FACES

Members will hear a presentation from FACES to learn about its work with parents and families in Clark County and an update how the Clark County School District's budget cuts have impacted their work moving forward.

**9. Advisory Council for Family Engagement Legislative Report**

*(Information/Discussion/Possible Action)* Jennifer Hoy, Chair

Members will review a draft copy of the Council's report for the Legislative Committee on Education pursuant to NRS 385.620. Possible action may include approval/non-approval of Legislative report.

**10. Annual District and State Public Charter School Authority (SPCSA) Reports**

*(Information/Discussion/Possible Action)* Alberto Quintero, Education Programs Professional, Office of Parental Involvement and Family Engagement, Nevada Department of Education

Members will review all district and SPCSA annual family engagement reports and findings. Possible action may include recommendations to the Office of Parental Involvement and Family Engagement for the 2017-2018 school year.

**11. State Board of Education Meeting**

*(Information/Discussion/ Action)*Jennifer Hoy, Chair

NRS 385.040 requires that at least one meeting of the State Board of Education per year include a discussion with Chairs of Boards, Commissions, and Councils in the Public Education System. This discussion contemplated by NRS 385.040 focuses on the goals and benchmarks of the State for improving student achievement – the effects of those goals, status in achieving them, and the status of any corrective actions the Department has imposed.

**12. Advisor Council Meeting Schedule**

*(Information)* Jennifer Hoy, Chair

Members will review the remaining 2017-2018 Council meeting schedule to ensure attendance and quorum.

**13. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control or advisory power. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Family Engagement will impose a time limit of three minutes.*

**14. Adjournment**