

**NEVADA DEPARTMENT OF EDUCATION
ADVISORY COUNCIL FOR PARENT INVOLVEMENT AND FAMILY ENGAGEMENT
(PIFE)
FEBRUARY 8, 2017 - 9:00 AM**

Meeting Locations:

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 nd Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

PUBLIC NOTICE

The public is hereby noticed that the Nevada Department of Education Advisory Council for Parent Involvement and Family Engagement (PIFE) reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration.

A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting.

Please call the Council assistant, Kim Bennett at (702) 668-4318, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, at the main office of the Carson, Clark, Elko, and Washoe County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](#) website. The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: [Advisory Council on Parental Involvement and Family Engagement](#) (PIFE). You may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Kim Bennett, kbennett@doe.nv.gov.

AGENDA

- 1. Call to Order; Roll Call: Pledge of Allegiance**
- 2. Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Parent Involvement and Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.
- 3. Flexible Agenda Approval (Information/Discussion/Possible Action) Denette Suddeth, Chair**
- 4. Approval of December Minutes (Information/Discussion/Possible Action) Denette Suddeth, Chair**
- 5. Election of Officers of the Advisory Council for Parental Involvement and Family Engagement (Information/Discussion/Possible Action) Greg D. Ott, Deputy Attorney General**
- 6. Nevada Department of Education and Office of Parental Involvement and Family Engagement Updates (Information/Discussion) Cynthia Santos, NDE Education Programs Professional, Office of Parental Involvement and Family Engagement (PIFE)**
 - Upcoming Events
 - Southern Nevada Educator Leadership Symposium Event
 - SEA Phone Calls
 - January Liaison Webinar
 - ESSA Stakeholder Engagement and Feedback
 - Promising Practices

7. Presentation from Clark County School District's Franchise School Principal

(Information/Discussion) Katie Decker, Principal, Walter Bracken STEAM Academy, Long, and Hollingsworth Elementary Members will hear a presentation from Ms. Decker regarding the Franchise model and she will highlight family engagement strategies used.

8. Council Work Group

(Information/Discussion/Possible Action) Jennifer Hoy, Vice Chair

Members, as mandated by statute of the Council, will engage in a work session to address:

- District PIFE Policy Updates
- District Presentations to Council
- Top Family Engagement Strategies Recommendations
- NRS 392.456 (Educational Involvement Accords) Review and Possible Recommendations
- 2017 National Family & Community Engagement Conference – Member Attendance

9. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control or advisory power. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Parent Involvement and Family Engagement will impose a time limit of three minutes.

10. Adjournment