

**NEVADA DEPARTMENT OF EDUCATION
ADVISORY COUNCIL FOR FAMILY ENGAGEMENT (FE)
SEPTEMBER 6, 2017 - 9:00 AM**

Meeting Locations:

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 nd Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

PUBLIC NOTICE

The public is hereby noticed that the Nevada Department of Education Advisory Council for Parent Involvement and Family Engagement (PIFE) reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration.

A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting.

Please call the Council assistant, Kim Bennett at (702) 668-4318, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, at the main office of the Carson, Clark, Elko, and Washoe County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](#) website. The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: [Advisory Council on Parental Involvement and Family Engagement](#) (PIFE). You may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Alberto Quintero, albertoquintero@doe.nv.gov.

AGENDA

- 1. Call to Order; Roll Call; Pledge of Allegiance**
- 2. Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council’s jurisdiction, control or advisory power.
- 3. Flexible Agenda Approval (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 4. Approval of June 2017 Minutes (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 5. Nevada Department of Education and Office of Family Engagement Updates (Information/Discussion) Dena Durish, NDE Deputy Superintendent for Educator Effectiveness and Family Engagement, and Alberto Quintero, NDE Education Programs Professional, Family Engagement**
 - Introduction of Alberto Quintero, new NDE Family Engagement Education Programs Professional
 - NDE Press Release “New Score Reports Show Parents How Students Perform Year Over Year Compared to Their School, District and State”
 - Statewide Training Program: Family Engagement
 - Promising Practices publication
- 6. 2017 Legislative Updates (Information/Discussion) Dena Durish, NDE Deputy Superintendent for Educator Effectiveness and Family Engagement**
 - AB124: Nevada Model Code of Educator Ethics

- AB362: Relating to Education Personnel
- SB287: Relating to the Protection of Children
- SB497: School Leader Management

7. Nevada School Performance Framework (NSPF) Presentation

(Information/Discussion) Katherine Fuselier, NDE Education Programs Professional, Assessment Data and Accountability Management (ADAM)

Members will hear a presentation on the NSPF's development process, components, and NDE's plan to effectively communicate school ratings to parents, legal guardians, and families of students.

8. Presentation from Washoe County School District's (WCSD) Equity and Diversity Department

(Information/Discussion/Possible Action) Tiffany Young, WCSD Equity and Diversity Department

Members will hear a presentation from Washoe's Equity and Diversity Department to learn about districtwide efforts to support educators with working with diverse students and families.

9. State Improvement Plan (STIP) – Objective 8: Support Educator Capacity to Engage Parents and Families

(Information/Discussion) Alberto Quintero, NDE Education Programs Professional, Family Engagement

Members will hear the metrics currently used in Objective 8 of the STIP and potential metrics that could be used to accurately inform educator capacity to engage parents and families.

10. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control or advisory power. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Family Engagement will impose a time limit of three minutes.

11. Adjournment