



# NEVADA DEPARTMENT OF EDUCATION ADVISORY COUNCIL FOR FAMILY ENGAGEMENT (FE)

**APRIL 10, 2019 – 9:00 AM**

**Meeting Locations:**

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 <sup>nd</sup> Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

## PUBLIC NOTICE

*The public is hereby noticed that the Nevada Department of Education Advisory Council for Family Engagement (FE) reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration*

*A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting.*

*Please call the Council assistant, Sylvia Figueroa at (702) 668-4308, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, at the main office of the Carson, Clark, Elko, and Washoe County School District Offices. Notice of this meeting was posted on the Internet through the Nevada Department of Education website. The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: Advisory Council for Family Engagement (FE). You may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Alberto Quintero, [albertoquintero@doe.nv.gov](mailto:albertoquintero@doe.nv.gov).*

## AGENDA

- 1. Call to Order; Roll Call; Pledge of Allegiance**
- 2. Public Comment # 1**  
*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council’s jurisdiction, control or advisory power.*
- 3. Flexible Agenda Approval (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 4. Approval of December 6, 2018 Minutes (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 5. Nevada Department of Education and Office of Parental Involvement and Family Engagement (PIFE) Updates (Information/Discussion) Alberto Quintero, NDE Education Programs Professional, Family Engagement**
  - Nevada Department of Education update
  - Office of Parental Involvement and Family Engagement update
  - Legislative Session update
  - Council member update
  - Nevada Advisory Council for Family Engagement 2019 Legislative Report
- 6. Election of Officers for the Advisory Council for Family Engagement (Information/Discussion/Possible Action) Greg D. Ott, Senior Deputy Attorney General**

**7. School-Community Partnership Program**

*(Information/Discussion/Possible Action)* Beverly P. Mason, Director

Members will hear a presentation from the Clark County School's School-Community Partnership Program, whose mission is to improve academic achievement, foster successful individuals, and enrich student experiences by connecting schools with businesses and community resources.

**8. Superintendent's Teacher Advisory Cabinet (STAC)**

*(Information/Discussion/Possible Action)* Jennifer Hoy, Chair

Members will hear an update from Council Chair Jenny Hoy about her membership in the Superintendent's Teacher Advisory Cabinet.

**9. IEL National Family and Community Engagement Conference**

*(Information/Discussion/Possible Action)* Alberto Quintero, NDE Education Programs Professional, Family Engagement

Members will hear an update on the upcoming IEL National Family and Community Engagement Conference this year in Reno, Nevada.

**10. Nevada Family Engagement Framework**

*(Information/Discussion/Possible Action)* Alberto Quintero, NDE Education Programs Professional, Family Engagement

The Department has partnered with twelve other states to form a State Consortium on Family Engagement, where one of the goals is for each state to develop its own statewide birth through grade 12 family engagement framework. Members will be updated on the family engagement framework.

**11. Promising Practices**

*(Information/Discussion/Possible Action)* Alberto Quintero, NDE Education Programs Professional, Family Engagement

Members will hear about the history and release of Nevada's Family Engagement Promising Practices publication.

**12. District Family Engagement Policies**

*(Information/Discussion/Possible Action)* Alberto Quintero, NDE Education Programs Professional, Family Engagement

Pursuant to NRS 385.620, the Council shall review the policy of parental involvement and family engagement adopted by the board of trustees of each school district. NDE staff will provide an overview of those requirements and provide the Council a recent history of districts who have presented to the Council.

**13. Advisory Council Meeting Schedule**

*(Information/Discussion/Possible Action)* Jennifer Hoy, Chair

Members will review the remaining Council meeting schedule and possibly select the next round of meeting dates to ensure attendance and quorum.

**14. Advisory Council for Family Engagement 2020 Legislative Report**

*(Information/Discussion/Possible Action)* Jennifer Hoy, Chair

Members will consider additions to the 2020 Council report for the Legislative Committee on Education pursuant to NRS 385.620.

**15. Future Agenda Items**

*(Information/Discussion)* Jennifer Hoy, Chair

**16. Public Comment # 2**

*Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control or advisory power. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Family Engagement will impose a time limit of three minutes.*

**17. Adjournment**