

# ADVISORY COUNCIL ON PARENT INVOLVEMENT AND FAMILY ENGAGEMENT

---

## **COUNCIL MEMBERS:**

### **NRS 385.610 2(a): Two parents or legal guardians of pupils enrolled in public schools**

- Reverend Kelcey West  
[K32west@aol.com](mailto:K32west@aol.com)
- Stavan Corbett  
[stavancorbett@gmail.com](mailto:stavancorbett@gmail.com)

### **NRS 385.610 2 (b): Two teachers in public schools**

- Silvia Espinoza  
[Sespinoza1@interact.ccsd.net](mailto:Sespinoza1@interact.ccsd.net)
- Jennifer Hoy  
[Jhoy@washoeschools.net](mailto:Jhoy@washoeschools.net)

### **NRS 385.610 2 (c) One administrator of a public school**

- Billiejo Hogan  
[bhogan@lyoncsd.org](mailto:bhogan@lyoncsd.org)

### **NRS 385.610 2 (d) One representative of a private business or industry**

- Denette Corrales  
[denette.corrales@wellsfargo.com](mailto:denette.corrales@wellsfargo.com)

### **NRS 385.610 2 (e) One member of the board of trustees of a school district in a county whose population is 100,000 or more**

- Vacant

### **NRS 385.610 2 (f) One member of the board of trustees of a school district in a county whose population is less than 100,000**

- Stacie Wilke  
[tahoeskier2@gmail.com](mailto:tahoeskier2@gmail.com)

**NRS 385.610 2 (g) One member who is the President of the Board of Manager of the Nevada Parent Teacher Association or its successor organization, or a designee nominated by the President (Pursuant to SB25, 2015)**

- Julie Williams  
[amwgjw@embarqmail.com](mailto:amwgjw@embarqmail.com)

**NRS 385.610 (3) The Speaker of the Assembly shall appoint one member of the Assembly to the Advisory Council**

- John Hambrick  
[John.Hambrick@asm.state.nv.us](mailto:John.Hambrick@asm.state.nv.us)

**NRS 385.610 (4) The Majority Leader of the Senate shall appoint one member of the Senate to the Advisory Council**

- Patricia Farley  
[Patricia.Farley@sen.state.nv.us](mailto:Patricia.Farley@sen.state.nv.us)

**NEVADA DEPARTMENT OF EDUCATION STAFF:**

Cynthia Santos  
Education Programs Professional, Parental Involvement and Family Engagement  
[cynthiasantos@doe.nv.gov](mailto:cynthiasantos@doe.nv.gov)

Tricia Cook  
Assistant to the Council  
[tmcook@doe.nv.gov](mailto:tmcook@doe.nv.gov)

**ATTORNEY GENERAL'S OFFICE**

Greg Ott  
Deputy Attorney General  
[gott@ag.nv.gov](mailto:gott@ag.nv.gov)