

NEVADA DEPARTMENT OF EDUCATION
COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION
THURSDAY, JULY 18, 2019 – 9:00 AM

Meeting Locations:

All meetings will be video conferenced from both locations.

OFFICE	ADDRESS	CITY	MEETING ROOMS
Department of Education	2080 East Flamingo Rd. Suite 114	Las Vegas	Board Room
Department of Education	700 E. Fifth Street	Carson City	Board Room

PUBLIC NOTICE

The public is hereby noticed that the Commission on Professional Standards in Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the President, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Commission. The President reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Paul Partida, the Commission assistant at (702) 668-4317, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [Link to Nevada Department of Education Website](#).

The support materials to this agenda are available, at no charge on the NDE website at: [Link to Commission on Professional Standards in Education Meeting Materials Website](#) (under the meeting date referenced above) or by contacting Paul Partida at the Department of Education Office, 2080 E. Flamingo Rd., Ste. 210, Las Vegas, Nevada 89119 (702) 668-4317.

AGENDA

1. Call to Order; Roll Call; Pledge of Allegiance

Ramona Esparza, President

2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Commission on Professional Standards in Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Commission's jurisdiction, control or advisory power.

3. Approval of Flexible Agenda

(Information/Discussion/For Possible Action) Ramona Esparza, President

4. Approval of February 20, 2019 Minutes

(Information/Discussion/For Possible Action) Ramona Esparza, President

5. Nevada Department of Education Updates and Legislative Commission Updates

(Information/Discussion/For Possible Action) Jason Dietrich, NDE Licensure Director

6. ARL Secondary Requirements. The Commission will discuss the current regulatory requirements for Alternative Secondary Pedagogy, and make possible suggestions for revisions to regulation.

(Informational/Discussion/For Possible Action) Jason Dietrich, NDE Licensure Director

7. **ARL Report.** The Commission will hear a presentation on the status of ARL completers from our approved providers.
(Informational/Discussion/For Possible Action) Jeff Briske, Education Programs Professional
8. **ARL Renewals, with or without modifications.** The Commission will be presented with the Department's recommendation for renewal of ARL providers.
(Informational/Discussion/For Possible Action) Jason Dietrich, NDE Licensure Director and Jeff Briske, Education Programs Professional
9. **ARL 1-year Provisional Approval for UNR to Pilot.** The Commission will hear recommendations for approval of a 1 year provisional approval for UNR to begin an ARL program for Special Education.
(Informational/Discussion/For Possible Action) Jason Dietrich, NDE Licensure Director and Jeff Briske, Education Programs Professional
10. **ARL Moratorium on Providers.** The Commission will discuss the need for additional ARL providers, and make recommendation to the Department as to whether to continue to accept new provider applications at this time.
(Informational/Discussion/For Possible Action) Jason Dietrich, NDE Licensure Director and Jeff Briske, Education Programs Professional
11. **Staff Support – NDE/COPS.** The Department will advise the Commission of changes to staff and technical support.
(Informational/Discussion/For Possible Action) Jason Dietrich, NDE Licensure Director
12. **COPS Membership.** The Department will discuss Commission Membership.
(Informational/Discussion/For Possible Action) Jason Dietrich, NDE Licensure Director
13. **COPS work Plan for FY 2020.** The Department will discuss a possible work plan of activities for the Commission.
(Informational/Discussion/For Possible Action) Jason Dietrich, NDE Licensure Director
14. **Future Agenda Items**
(Information/Discussion/For Possible Action) Ramona Esparza, President and Jason Dietrich, NDE Licensure Director
15. **Commissioners' Comments**
16. **Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Commission's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The president of the Commission on Professional Standards in Education will impose a time limit of three minutes.
17. **Adjournment**