

NEVADA DEPARTMENT OF EDUCATION
COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION
WEDNESDAY, AUGUST 16, 2017 – 9:00 AM

Meeting Locations:

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 nd Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

PUBLIC NOTICE

The public is hereby noticed that the Commission on Professional Standards in Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the President, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Commission. The President reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Paul Partida, the Commission assistant at (702) 668-4317, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [Link to Nevada Department of Education Website](#).

The support materials to this agenda are available, at no charge on the NDE website at: [Link to Commission on Professional Standards in Education Meeting Materials Website](#) (under the meeting date referenced above) or by contacting Paul Partida at the Department of Education Office, 9890 South Maryland Parkway, Suite 234, Las Vegas Nevada, (702) 668-4317.

AGENDA

1. Call to Order; Roll Call; Pledge of Allegiance

Melissa Burnham, President

2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Commission on Professional Standards in Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Commission's jurisdiction, control or advisory power.

3. Approval of Flexible Agenda

(Information/Discussion /For Possible Action) Melissa Burnham, President

4. Approval of July 19, 2017 Minutes

(Information/Discussion /For Possible Action) Melissa Burnham, President

5. Nevada Department of Education Updates

(Information/Discussion) Jason Dietrich, NDE Director of Educator Licensure

6. Career and Technical Education Workforce Presentation, The office of OWINN will present information on Business and Industry programs, and make recommendations to the Commission on possible regulatory changes for licensure. *(Information/Discussion /For Possible Action) Manny Lamarre, Executive Director, Governor's Office of Workforce Innovation (OWINN)*

7. ARL Annual Report, The Department will present the annual Alternative Route provider report, pursuant to [NAC 391.461](#). *(Information/Discussion /For Possible Action)) Matt Borek, NDE Education Program Professional.*

8. ARL Program Withdrawals, The Department will discuss the requested withdrawal from Alternative Route providers. *(Information/Discussion /For Possible Action) Jason Dietrich, NDE Director of Educator Licensure*

- Nye County School District
- White Pine County School District

9. **Discussion on Senate Bill 20 of the 2017 Legislative Session**, The Commission will discuss the development and approval of coursework to meet the requirements for Nevada School Law and Nevada Constitution, pursuant to [SB20](#).
(Information/Discussion /For Possible Action) Jason Dietrich, NDE Director of Educator Licensure
10. **Discussion on Assembly Bill 196 of the 2017 Legislative Session**, The Commission will hear an overview of the bill and discuss future action [AB 196](#).
(Information/Discussion /For Possible Action) Jason Dietrich, NDE Director of Educator Licensure

9:00 a.m.

11. **Workshops to Solicit Comments for Proposed Amendments to the Following Regulations: R042-16 NAC 391.170 Endorsement as professional administrator of school or program.** ([NRS 385.080](#), [391.019](#), [391.032](#))
(Information/Discussion /For Possible Action) Jason Dietrich, NDE Director of Educator Licensure
12. **Workshops to Solicit Comments for Proposed Amendments to the Following Regulations: NAC 391.098 Endorsements.** ([NRS 391.019](#))
(Information/Discussion /For Possible Action) Jason Dietrich, NDE Director of Educator Licensure
13. **Workshops to Solicit Comments for Proposed Amendments to the Following Regulations: NAC 391.096 Qualifications for physical education elementary license.** ([NRS 391.019](#))
(Information/Discussion /For Possible Action) Jason Dietrich, NDE Director of Educator Licensure
14. **Workshops to Solicit Comments for Proposed Amendments to the Following Regulations: NAC 391.XXX Major or Minor in physical education and health.** ([NRS 391.019](#))
(Information/Discussion /For Possible Action) Jason Dietrich, NDE Director of Educator Licensure
15. **Workshops to Solicit Comments for Proposed Amendments to the Following Regulations: NAC 391.XXX School mental health worker.** ([NRS 391.019](#))
(Information/Discussion /For Possible Action) Jason Dietrich, NDE Director of Educator Licensure
16. **Commission Make-up**, The Commission will discuss changes to the membership, pursuant to [AB77](#).
(Information/Discussion /For Possible Action) Melissa Burnham, President
17. **Elections for President and Vice President of the Commission on Professional Standards in Education**, The Commission will discuss the requirements for annual elections, pursuant to [AB77](#).
(Information/Discussion /For Possible Action) Melissa Burnham, President
18. **Future Agenda Items**
(Information/Discussion/For Possible Action) Melissa Burnham, President and Jason Dietrich, NDE Director of Educator Licensure
19. **Commissioners' Comments**
20. **Deputy Attorney General Comments**
Greg Ott, Deputy Attorney General
21. **Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Commission's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The president of the Commission on Professional Standards in Education will impose a time limit of three minutes.
22. **Adjournment**