

Commission on School Funding

Thursday, January 9, 2020

1:00 PM

Meeting Locations:

Meeting will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room

PUBLIC NOTICE

The public is hereby noticed that the Commission on School Funding reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and conclusion of the meeting. A time limit of three minutes will be imposed by the Commission Chair for public comments in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission. The Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the board assistant at (775) 687-9225, at least three business days in advance so that arrangements can be made. The public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas; and at the main offices of the Carson, Washoe, Elko, and Clark County School District Offices. Notice of this meeting was posted on the internet through the [Nevada Department of Education](#) website. The support materials to this agenda are available at no charge on the NDE website or by contacting Amelia Thibault at the Department of Education Offices, 700 E. Fifth St. Carson City, Nevada and 2080 E. Flamingo Rd., Las Vegas, Nevada; (775) 687-9225.

1. Call to Order; Roll Call; Pledge of Allegiance

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission. Public comment #2 will provide an opportunity for public comment on any matter within the Commission's jurisdiction, control, or advisory power.

3. Approval of Flexible Agenda (For Possible Action)

- Chair R. Karlene McCormick-Lee, Ed.D.

4. Nevada Department of Education Update (Information and Discussion)

The Commission will receive a status update on the progress made by the Department of Education since the last meeting as well as responses to recent requests from the Commission for information and clarification.

- Heidi Haartz, Deputy Superintendent for Business and Support Services

- 5. Presentation from the State Public Charter School Authority (*Information and Discussion*)**
The Commission will receive a presentation from the State Public Charter School Authority (SPCSA) regarding background information on public charter schools, the budgetary processes in place for charter schools, and the anticipated impact of Senate Bill 543 on charter schools.

 - Rebecca Feiden, Executive Director, State Public Charter School Authority

- 6. Update on the Development of the Pupil-Centered Funding Plan (*Information and Discussion*)**
The Commission will receive a status update on the development of the model to distribute funds through the Pupil-Centered Funding Plan.

 - Jeremy Aguero, Applied Analysis

- 7. Review of Programs and Funding for At-Risk Students (*Information and Discussion*)**
The Commission will receive a presentation from Department of Education staff regarding current programs for At-Risk Students. The presentation will include information regarding the number of students served by existing programs, as well as current funding levels and funding distribution methodology.

 - Dr. Susan Ulrey, Education Programs Professional

- 8. Review of Programs and Funding for English Learners (*Information and Discussion*)**
The Commission will receive a presentation from Department of Education staff regarding current programs for English Learners. The presentation will include information regarding the number of students served by existing programs, as well as current funding levels and funding distribution methodology

 - Karl Wilson, Education Programs Supervisor

- 9. Review of Programs and Funding for Gifted and Talented Students (*Information and Discussion*)**
The Commission will receive a presentation from Department of Education staff regarding current programs for Gifted and Talented Students. The presentation will include information regarding the number of students served by existing programs, as well as current funding levels and funding distribution methodology.

 - Presenter(s) from the Nevada Department of Education’s Office of Inclusive Education

- 10. Review of Programs and Funding for Special Education Students (*Information and Discussion*)**
The Commission will receive a presentation from Department of Education staff regarding current programs for Special Education Students. The presentation will include information regarding the number of students served by existing programs, as well as current funding levels and funding distribution methodology.

 - Presenter(s) from the Nevada Department of Education’s Office of Inclusive Education

11. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Commission's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission.

12. Adjournment