



**Nevada Department of Education
Council to Establish Academic Standards
Wednesday, April 11, 2018 1:00 PM**

Meeting Locations:

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
<i>Department of Education</i>	<i>700 East Fifth Street</i>	<i>Carson City</i>	<i>Board Room</i>
<i>Department of Education</i>	<i>9890 South Maryland Parkway</i>	<i>Las Vegas (Via Video Conference)</i>	<i>Board Room</i>

PUBLIC NOTICE

The public is hereby noticed that the Council to Establish Academic Standards reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must sign in. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9224 at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted online through the Nevada Department of Education website at [Nevada Department of Education](#). The support materials to this agenda are available, at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Sylvia Verdugo at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas,

— AGENDA —

1. Call to Order; Roll Call; Pledge of Allegiance

Sharon Beatty, Chair

2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council’s jurisdiction, control or advisory power.

3. Approval of January 10, 2018 Meeting Minutes

(Information/Discussion/For Possible Action) Sharon Beatty, Chair

4. Approval of Flexible Agenda

(Information/Discussion/For Possible Action)

5. Council Members Comments

(Information/Discussion) Sharon Beatty, Chair

6. Department Update

Members will receive an update on the Nevada State Board approved State Improvement Plan (STIP)
(Information/Discussion) Brett Barley, Deputy Superintendent, Student Achievement

- 7. Presentation, discussion, and possible approval of the Nevada ACT Cut Scores**
(Information/Discussion/For Possible Action) Peter Zutz, Administrator, Assessment, Data, & Accountability Management; Ricardo Mercado Director, Research Data Recognition Corporation

- 8. Presentation, discussion, and possible approval to begin the review/revision of the Nevada Academic Content Standards for Computer Technology**
(Information/Discussion/For Possible Action) Dave Brancamp, Director, Standards and Instructional Support

- Presentation, discussion, and possible approval to begin the review/revision of the Nevada Academic Content Standards for Health**
(Information/Discussion/For Possible Action) Dave Brancamp, Director, Standards and Instructional Support

- 9. Next Meeting and Future Agenda Items: July 11th and October 9th /10th**
(Information/Discussion/For Possible Action) Sharon Beatty, Chair

- 10. Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes

- 11. Adjournment**