



Nevada Department of Education
Council to Establish Academic Standards
Wednesday, October 10, 2018 1:00 PM

Meeting Locations:

All meetings will be video conferenced from both locations.

Table with 4 columns: Office, Address, City, Meeting Room. Rows include Carson City and Las Vegas locations, both with Board Room as the meeting room.

PUBLIC NOTICE

The public is hereby noticed that the Council to Establish Academic Standards reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting.

— AGENDA —

- 1. Call to Order; Roll Call; Pledge of Allegiance
Sharon Beatty, Chair

- 2. Public Comment #1
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- 3. Approval of April 11, 2018 Meeting Minutes
(Information/Discussion/For Possible Action) Sharon Beatty, Chair

- 4. Approval of Flexible Agenda
(Information/Discussion/For Possible Action)

- 5. Council Members' Comments
(Information/Discussion) Sharon Beatty, Chair

- 6. Department Update
Members will receive an update on the Student Achievement Division
(Information/Discussion) Dave Brancamp, Director, Standards and Instructional Support

7. Presentation, discussion, and possible approval of the Nevada Alternate Assessment Cut Scores
(Information/Discussion/For Possible Action) Peter Zutz, Administrator, Assessment, Data, & Accountability Management; Ricardo Mercado Director, Research Data Recognition Corporation; Will Jensen, Director, Office of Special Education.

8. Standards Revision Update

Members will receive an update on the status of the standards adopted last year and the plans for the 2018 – 2019 school year for the Ed Tech and Health Standards revision. Included in the update will be the report on the Ethnic Studies committee review as per SB 107.

(Information/Discussion/For Possible Action) Dave Brancamp, Director, Standards and Instructional Support

9. Next Meeting and Future Agenda Items

Members will consider a winter (January 14th, 21st, and 24th) and spring (June 25th or 27th and July 8th or 9th) meeting date as well as future agenda items for those meetings.

(Information/Discussion/For Possible Action) Sharon Beatty, Chair

10. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes.

11. Adjournment