



**NEVADA DEPARTMENT OF EDUCATION  
ESSA ADVISORY GROUP MEETING #3  
NOVEMBER 07, 2016 – 3:30 PM**

**Meeting Locations:** All meetings will be video conferenced from both locations.

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	9890 S. Maryland Pkwy	Las, Vegas	Board Room (2 <sup>nd</sup> Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

**Remote:** US: +1-844-572-5683

**Extension:** 3859948

**AGENDA**

1. Opening (10 minutes)
2. Presentation of Recommendations from Work Groups
  - a. Accountability
  - b. Assessment
  - c. School Improvement
  - d. English Learners
  - e. (Nov 29 mtg to include Funding and Teaching/Leading as well as any other Work Group recs that are carryover)
3. Plan Development and Ongoing Engagement (5 minutes)
4. Open Comment