

BRIAN SANDOVAL
Governor
STEVE CANAVERO, Ph.D.
Superintendent of Public Instruction

STATE OF NEVADA



SOUTHERN NEVADA OFFICE
9890 S. Maryland Parkway, Suite 221 Las
Vegas, Nevada 89183
(702) 486-6458
Fax: (702) 486-6450
www.doe.nv.gov/Educator_Licensure

DEPARTMENT OF EDUCATION
Northern Nevada Office
700 E. Fifth Street
Carson City, Nevada 89701-5096
(775) 687 - 9200 · Fax:
(775) 687 - 9101
www.doe.nv.gov

**Spending and Government Efficiency Commission
for the System of K-12
Public Education (SAGE Commission)
Assembly Bill 421**

November 3, 2016 – 8:30 a.m.

**Nevada Department of Education
Board Room
700 East Fifth Street
Carson City, Nevada**

Note: Some members of the Task Force may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

**Nevada Department of Education
Board Room
9890 South Maryland Pkwy
Las Vegas, Nevada**

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. CALL TO ORDER, ROLL CALL

Glenn Christenson, Chair

II. PUBLIC COMMENT.

(Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Spending and Government Efficiency Commission for the System of K-12 Public Education in Nevada will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Commission's jurisdiction, control or advisory power.)

III. OPENING REMARKS

(Information/Discussion) Glenn Christenson, Chair

IV. APPROVAL OF PRIOR MINUTES AND AGENDA

A. Prior Minutes from: August 11, 2016

B. Agenda: November 3, 2016

V. WORK SESSION AND DISCUSSION OF THE WORK PLAN FOR THE COMMITTEE INCLUDING RECOMMENDATIONS RELATED TO COSTS DRIVERS

(Information/Discussion/For Possible Action) Glenn Christenson, Chair

A. Items suggested from HISD's May SAGE meeting on controlling costs and increasing productivity

B. Items suggested by the Guinn Center:

Human capital cost drivers (i.e., salaries, benefits, & personnel)

Pay for Performance

VI. PUBLIC COMMENT

Public comment will be taken during this agenda item on any matter within the Spending and Government Efficiency Commission for the System of K-12 Public Education in Nevada's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Spending and Government Efficiency Commission for the System of K-12 Public Education in Nevada will impose a time limit of three minutes.

VII. ADJOURNMENT

PUBLIC NOTICE

*The public is hereby noticed that the **Spending and Government Efficiency Commission for the System of K-12 Public Education in Nevada** reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Commission. The Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Commission assistant at (775) 687-9232, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](#) website. The support materials to this agenda are available, at no charge by contacting Suzanne Richards at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada (775) 687-9232.