



**NEVADA DEPARTMENT OF EDUCATION
MARCH 28, 2017
Regulation Meeting
AMENDED**

Meeting Locations:

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las, Vegas	Board Room (2 nd Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

PUBLIC NOTICE

The public is hereby noticed that the High School Graduation Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Committee. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Board assistant at (775) 687-9225, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [Education](#).

The support materials to this agenda are available, at no charge on the NDE website at: [StateBoardEducationMeetings](#)(under the meeting date referenced above) or by contacting Karen Johansen at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada. (775) 687-9225.

1. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the State Board of Education will impose a time limit of three minutes. Public comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control or advisory power.

- 2. 9:00 A.M. Public Hearing on proposed amendments to R131-16; NAC Chapters 386 and 387. The proposed amendments concern: authorizing a pupil at a multi-campus school to matriculate to another campus of the multi-campus school; authorizing the sponsor of a multi-campus school to close a campus of the multi-campus school without closing the multi-campus school; authorizing the sponsor of a charter school to require the governing body of the charter school to develop and submit a plan for the recruitment of pupils; establishing provisions relating to enrollment at a charter school; requiring a charter school to provide certain notices to pupils and potential pupils; establishing provisions relating to the restarting of a charter school; establishing provisions relating to weighted lotteries for admission to a charter school; requiring a sponsor of a charter school to submit an application to the Department of Education before accepting an application to form a charter school in certain circumstances; establishing various provisions relating to audits of charter schools; authorizing a committee to form a charter school to create an organization to raise funds on behalf of the charter school in certain circumstances; and providing other matters properly relating thereto.**

Patrick Gavin, Director, State Public School Charter Authority (*Information/Discussion/For Possible Action*)

- 3. 9:30 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 388G relating to education, specifically R142-16.**

Presentation and discussion of the Clark County School District's proposed changes, rationale for each change, and supporting evidence.

Steve Canavero, Superintendent of Public Instruction (*Information/Discussion/For Possible Action*)

4. Public Comment #2

Public comment may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Committee may place reasonable limitations as to the amount of time individuals may address the Commission (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.

5. Adjournment