

**NEVADA DEPARTMENT OF EDUCATION  
Regulation Workshops  
November 28, 2017**

All meetings will be video conferenced from both locations:

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las, Vegas	Board Room (2 <sup>nd</sup> )
Department of Education	700 E. Fifth St	Carson City	Board Room

**PUBLIC NOTICE**

*The public is hereby noticed that the Nevada State Board of Education or the Superintendent of Public Instruction reserves the right to take agenda items out of posted order. Public hearings and Workshops will not begin earlier than posted times. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Board assistant at (775) 687-9225, at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the [Nevada Department of Education website](#). The support materials to this agenda are available, at no charge on the NDE website at: [Regulation Workshop Meeting Materials](#) (under the meeting date referenced above) or by contacting Karen Johansen at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (775) 687-9225.*

**AGENDA**

The purpose of these workshops and public hearing is to solicit comments from interested persons on the following general topics that maybe addressed in the proposed regulations. The workshops and public hearing will be conducted in accordance with the Open Meeting Law (NRS 241.020) Comments by the general public will be taken following a description of the proposed regulation changes. Public comment may be limited to 3 minutes per person at the discretion of the staff member conducting the workshops and public hearing. The Superintendent of Public Instruction will be holding the workshops and public hearing.

**1. Call to Order;**

Steve Canavero, Superintendent of Public Instruction

**2. Public Comment #1**

*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. There may be a reasonable limitation as to the amount of time as individual may address Public Comment (three minutes).*

**3. 9:00 A.M. Public Hearing and Possible Adoption of Proposed Amendments to R099-17, NAC Chapter 388 which prescribes a policy for use by all school districts and public schools and charter schools to provide a safe and respectful learning environment (NRS 388.135).**

Amber Reid, Education Programs Professional (*Information/Discussion/For Possible Action*)

**4. 9:05 A.M. Public Hearing and Possible Adoption of Proposed Amendments, R136-15, NAC Chapter 391, to provide a definition of "moral turpitude" for the purpose of implementing NRS 391.033(Issuance of licenses; fingerprinting of applicants; provisional licensure authorized), NRS391.100 (Employment of personnel by trustees; certain teachers and paraprofessionals required to possess qualifications prescribed by federal law; school district prohibited from requiring licensed employees on approved leave to submit fingerprints as condition of return to employment; exception; school police officers; contract for police services), NRS391.31297 (Grounds for suspension, demotion, dismissal and refusal to reemploy teachers and administrators; consideration of evaluations and standards of performance), NRS 391.330 (Grounds for suspension or revocation of license), NRS 392A.080 (Composition of governing body; appointment; terms; powers; quarterly meetings), and NRS 392A107 (Fingerprinting of nonlicensed applicants for employment; review of criminal history by superintendent of Public Instruction under certain circumstances; prohibition on employment of certain applicants).**

Jason Dietrich, Director, Educator Licensure (*Information/Discussion/For Possible Action*)

5. **9:10 A.M. Workshop to solicit comments on proposed amendments to NAC Chapter 388G** relating to the establishment of a respectful and safe environment to ensure staff and stakeholders may freely engage in discourse and decision-making without fear of relation or reprisal; establishing service level agreements between district and local school precincts and their use; clarifying timelines for school budgets; making a distinction between rural and small rural schools; and clarifying the term allocate as used in Assembly Bill 469.  
Steve Canavero, Superintendent of Public Instruction (*Information/Discussion/For Possible Action*)
6. **9:15 A.M. Workshop to solicit comments on proposed new language consistent with Senate Bill 287** relating to the revisions on certain provisions concerning background checks conducted on certain educational personnel and volunteers as required; defining the term “regular volunteer”  
Steve Canavero, Superintendent of Public Instruction (*Information/Discussion/For Possible Action*)
7. **9:20 A.M. Workshop to Solicit Comments on Proposed New Language to NAC Chapter 391.xxx Regarding the proposed standards for educator professional development pursuant to the SB474 Task Force recommendations**  
Dena Durish, Deputy Superintendent, Educator Effectiveness and Family Engagement  
(*Information/Discussion/For Possible Action*)
8. **Public Comment #2**  
*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken.*
9. **Adjournment**