

(STATE)

2017 Nevada  
Teacher of the Year



**I. Information/Signatures**

Nominee Name \_\_\_\_\_

Home Address \_\_\_\_\_

\_\_\_\_\_ ( ) \_\_\_\_\_

City State Zip Code Home Telephone

Social Security # - - Date of Birth / /

Email Address(es) \_\_\_\_\_

Cell Phone Number ( ) \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

\_\_\_\_\_ ( ) \_\_\_\_\_

City State Zip Code Telephone

School Profile (circle one): ~ Urban ~ Suburban ~ Rural

Number of Students in Nominee's: District Building

Major Subject Area (if any) Grade Level

Total Years of Teaching Experience Years in Present Position

**I hereby give my permission that any or all of the attached materials (other than home address, telephone, SS# and DOB) may be shared with persons interested in promoting the National Teacher of the Year Program. I also acknowledge that if selected as the 2017 National Teacher of the Year, I may will be released from classroom responsibilities through the year of my recognition in order to fulfill the obligations inherent in the honor.**

Signature of Candidate Date

**(Section I. continued - General Information/Signatures)**

**SCHOOL/BUILDING PRINCIPAL**

Name \_\_\_\_\_ Title \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

\_\_\_\_\_  
City State Zip Code Telephone

**I acknowledge that the nominee submits this application with my approval. If the nominee is selected as the 2017 National Teacher of the Year, he or she will be released from classroom responsibilities during the year of recognition.**

Signature of School Principal \_\_\_\_\_ Date \_\_\_\_\_

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**SCHOOL DISTRICT SUPERINTENDENT**

Name \_\_\_\_\_ Title \_\_\_\_\_

District Name/Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
City State Zip Code Telephone

**I acknowledge that the nominee submits this application with my approval. If the nominee is selected as the 2017 National Teacher of the Year he or she will be released from classroom responsibilities during the year of recognition.**

Signature of District Superintendent \_\_\_\_\_ Date \_\_\_\_\_

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**STATE TEACHER OF THE YEAR PROGRAM COORDINATOR**

Name Kelee Dupuis Title Coordinator

Agency Nevada Department of Education, Educator Development and Support

Address 9890 S Maryland Parkway, Suite 238

Las Vegas NV 89183 ( 702 ) 668-4330  
City State Zip Code Telephone

Coordinator Signature \_\_\_\_\_ Date \_\_\_\_\_

## **II. Educational History and Professional Development Activities**

(two double-spaced pages)

- A. Beginning with most recent, list colleges and universities attended including postgraduate studies. Indicate degrees earned and dates of attendance.
- B. Beginning with most recent, list teaching employment history indicating time period, grade level and subject area.
- C. Beginning with most recent, list professional association memberships including information regarding offices held and other relevant activities.
- D. Beginning with most recent, list staff development leadership activity and leadership activity in the training of future teachers.
- E. Beginning with the most recent, list awards and other recognition of your teaching.

## **III. Professional Biography**

(two double-spaced pages)

- A. What were the factors that influenced you to become a teacher? Describe what you consider to be your greatest contributions and accomplishments in education.

## **IV. Community Involvement**

(one double-spaced page)

- A. Describe your commitment to your community through service-oriented activities such as volunteer work, civic responsibilities and other group activities.

## **V. Philosophy of Teaching**

(two double-spaced pages)

- A. Describe your personal feelings and beliefs about teaching, including your own ideas of what makes you an outstanding teacher. Describe the rewards you find in teaching.
- B. How are your beliefs about teaching demonstrated in your personal teaching style?

## **VI. Education Issues and Trends - (two double-spaced pages)**

- A. What do you consider to be the major public education issues today? Address **one** in depth, outlining possible causes, effects and resolutions.

## **VII. The Teaching Profession**

(two double-spaced pages)

- A. What do you do to strengthen and improve the teaching profession?
- B. What is and/or what should be the basis for accountability in the teaching profession?

## **VIII. National Teacher of the Year**

(one double-spaced page)

- A. As the 2017 National Teacher of the Year, you would serve as a spokesperson and representative for the entire teaching profession. What would be your message? What would you communicate to your profession and to the general public?

## **IX. Letters of Support** - (limit of three letters, each a MAXIMUM of ONE PAGE)

Include **three** letters of support from any of the following: superintendent, principal, administrator, colleague, student/former student, parent, or civic leader.

## **X. Publicity Photograph**

Include with the application package a photograph of the candidate, either hard copy or sent in electronic file form, suitable for publicity purposes. A 5" x 7" head shot in color is preferred.

